## LA PINE UTILITIES COMMITTEE WORK SESSION AGENDA

Tuesday, November 16, 2010 - 5:00 p.m.

51340 Highway 97, La Pine, Oregon 97739 South County Building Meeting Room

- 1. <u>Call to Order</u>
- 2. <u>Pledge of Allegiance</u>
- 3. <u>Introductions</u>
- 4. <u>Approval of Minutes</u> September 21, 2010 - Utilities Committee Meeting Minutes
- 5. <u>Added Agenda Items</u> Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such other time selected by the Utilities Committee
- 6. <u>Continued discussion on Water and Sewer Districts Withdrawal</u>
- 7. Public Comments for Items Not on the Agenda
- Other Matters
  Only those matters properly added to this Agenda under line item No. 5 will be discussed at
  this time.
- 9. <u>Adjourn</u>

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the Utilities Committee to consider or discuss additional subjects. The meeting is subject to cancellation without notice. The meeting is open to the public and interested citizens are invited to attend. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Patti Morgan at (541) 536-1432.