



CITY OF LA PINE, OREGON PLANNING COMMISSION MEETING

Wednesday, February 15, 2023, at 5:30 PM

La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Online access via Zoom: <https://us02web.zoom.us/j/89320887759>

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

AGENDA

CALL TO ORDER

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

ADDED AGENDA ITEMS

Any matters added at this time will be discussed during the “Other Matter” portion of this agenda.

APPROVAL OF PRIOR MEETING MINUTES

1. 01.18.2023 Planning Commission Meeting Minutes.....3.

PUBLIC HEARINGS:

None

OLD BUSINESS:

None

NEW BUSINESS

1. Planning File Update – A. Repko
2. Planning Commission Applicant(s)
 - a. Staff Report.....5.
 - b. Application.....6.

OTHER MATTERS

Only Items that were previously added above in the Added Agenda Items will be discussed.

PUBLIC COMMENTS

STAFF AND COMMITTEE COMMENTS

ADJOURN

Pursuant to ORS 192.640: This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the Planning Commission to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.



CITY OF LA PINE, OREGON PLANNING COMMISSION

Wednesday, January 18, 2023, at 5:30 PM

La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Online access via Zoom: <https://us02web.zoom.us/j/86485706811>

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

MINUTES

CALL TO ORDER

Commissioner Chair Bea Leach Hatler opened the meeting at 5:33 p.m.

ESTABLISH QUORUM

The following members were in attendance: Commissioners, Teri Myers, Russ Smith, John Cameron, and Mary Hatfield. The following Staff were also present: Geoff Wullschlager – City Manager, Alexa Repko – Principal Planner, and Stacie Skeeters – Administrative Assistant.

PLEDGE OF ALLEGIANCE

Commission Chair Bea Leach Hatler led the Pledge of Allegiance.

ADDED AGENDA ITEMS

Any matters added at this time will be discussed during the “Other Matter” portion of this agenda.

APPROVAL OF PRIOR MEETING MINUTES

Commissioner Teri Myer moved to approve the minutes from October 29, 2022. The motion was seconded by Commissioner Mary Hatfield and carried by a unanimous vote.

PUBLIC HEARING (CONTINUANCE)

01-SUB22 Trailhead: Subdivision

Commission Chair Bea Leach Hatler opened the Public Hearing at 5:34 p.m.

Principal Planner, Alexa Repko, presented the Planning Commission with the updated plans including the required ROW dedications. She explained that these ROW dedications will ensure that the width of Anchor Way is compliant with City standards enabling the City to adopt it as a City owned street. Repko also presented the updated Staff Report which reflected this requirement as a Condition of Approval.

The Applicant and their representative made the Planning Commission aware that they were able to secure ROW dedications from all of the existing residents on Anchor Way thus complying with this requirement.

CLOSE OF PUBLIC HEARING (CONTINUANCE)

Commission Chair Bea Leach Hatler closed the Public Hearing at 5:47 p.m.

OLD BUSINESS

01-SUB22 Trailhead: Subdivision

The commission moved to approve the planning file 01-SUB22 Trailhead with a unanimous vote.

OTHER MATTERS

There were no matters to discuss.

PUBLIC COMMENTS

There were no Public Comments.

STAFF AND COMMITTEE COMMENTS

None.


ADJOURN

Commission Chair Bea Leach Hatler adjourned the meeting at 5:47 p.m.



CITY OF LA PINE

STAFF REPORT

Meeting Date: February 15, 2023
TO: Planning Commission
FROM: Geoff Wullschlager, City Manager 
SUBJECT: Planning Commission Applicant - Process

- | | | | |
|--------------------------|-------------------------|-------------------------------------|-----------------------------------|
| <input type="checkbox"/> | Resolution | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | No Action – Report Only | <input type="checkbox"/> | Public Hearing |
| <input type="checkbox"/> | Formal Motion | <input checked="" type="checkbox"/> | Other/Direction: Please see below |
-

Commissioners:

The current Commission is made up of five (5) board members. As Mr. Russ Smith, who has served selflessly for over eight years prepares to make a geographic move out of state, we must consider re-appointment of a new candidate to ensure the function and uninterrupted process of the body.

Attached you will find the application of Ms. Linda Bauman who has expressed interest in serving. She has met the membership requirements contained in:

Sec. 2.121. – Commission Membership

- Not more than two members will be nonresidents of the city **(we currently have one non-resident).**
- Each nonresident member must reside within the county, and not more than five miles outside the city's incorporated limits. **(Ms. Bauman currently lives less than one (1) mile north of the city's limits.)**

Action

The City Council takes final action on all Planning Commission applications. As is customary, applications are presented to the Commission for consideration and endorsement before being sent to the Council. If the Commission finds Ms. Bauman of consideration, please take a vote by consensus to support the forwarding of her application for review by Council. No motion or second is needed as this is not a legislative or judicial action of the La Pine Planning Commission.



City of La Pine

Advisory Committee Application

Which Committee would you like to apply for? Please check as many as are applicable.

- City Council Rules & Regulations Committee
- Planning Commission
- Public Works Committee
- City of La Pine Budget Committee (must be a City Resident)
- Urban Renewal District Budget Committee (must be a City Resident)

General Information

Name: Linda M Bauman

Address: 17025 Faun Ln

City: LaPine State: Or Zip Code: 97739 Phone Number: 541-536-3997

Email Address: hairh73@aol.com

Do you reside within the city limits of La Pine? no

Statement indicating reason you would like to serve on this voluntary board, committee, or commission: I love giving back to the community!

Special skills, interest, and/or hobbies that you believe would bring value to your ability to serve on this board, committee, or commission: I had a ~~business~~ hair salon 30 years in LaPine. I went through the Ford Foundation educational!! On St Vincent Board (retired) LaPine health

Current Occupation: Just retired Clinic board

Volunteer History

Other volunteer committee, board, or commission experience: St. Vincents LaPine health clinic volunteer at Chamber Frontier Days Ford Foundations

When: _____ Organization: St Vincents

Type of Organization: store n Food bank

Address: _____ Phone Number: _____

Role: board member

Describe activities and achievements: We bought the ~~ea~~ building St Vincent is in now! Worked on the First city charter!

worked on Tony DeBone campaign

When: _____ Organization: La Pine Health Clinic

Type of Organization: Health

Address: La Pine Phone Number: 536-3435

Role: _____

Describe activities and achievements: _____

When: _____ Organization: Ford Foundation

Type of Organization: educational on supporting our town

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: _____

Other information/References

How did you hear about this position? Bea

Do you have any neighbors, friends, or relatives presently working for the City of La Pine? Yes No If yes, please list: _____

- References:
- Name: Bea Hatcher Number: 541-788-2274
 - Name: Anne Gawith Number: 541-419-4845
 - Name: Kathy DeBone Number: 541-771-2498

My signature affirms that the information contained in this application is true to the best of my knowledge. I understand and agree that any misrepresentation and/or omission of facts are cause for my removal from the board, committee, or commission to which I am appointed to. I further understand and agree that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the City Council to any committee. All information and/or documentation related to service on this board, committee or commission is subject to public records law disclosure, except as otherwise provided under applicable law.

Signature: Linda M Bauman Date: 1/23/23

Printed Name: Linda M Bauman