## **Nick Tierney**

From: Randy Scheid <Randy.Scheid@deschutes.org>

**Sent:** Monday, June 30, 2025 9:38 AM

To: Nick Tierney

**Subject:** FW: City of La Pine Notice of Application (PA-25-0003, F&S South 16 LLC Lot 42)

**Attachments:** 2025.06.30 - Notice of Application, PA-25-0003.pdf; 2025.06.26 - Application Materials,

PA-25-0003.pdf; Planning statement Building Safety Divisions code required Access.doc

Nick,

Please apply my standard comments on the attached PA.

## Thanks, Randy.



Enhancing the lives of citizens by delivering quality services in a cost-effective manner.

**Every Time Standards** 

We respond in a timely and courteous manner, identifying customer needs and striving for solutions.

We set honest and realistic expectations to achieve optimum results.

We provide knowledgeable, timely, professional, respectful service.

We take ownership of customers' needs and follow through.

We value our customers and approach them with an open mind.

From: Nick Tierney <ntierney@lapineoregon.gov>

Sent: Monday, June 30, 2025 9:02 AM

**To:** tbaker@andersonperry.com; ttirico@andersonperry.com; Ashley Ivans <aivans@lapineoregon.gov>; Zane Anderson <zmanderson@lapineoregon.gov>; Branden Bren <bbr/>bbren@lapineoregon.gov>; Geoff Wullschlager

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scott.olszewski@bend.k12.or.us; Bmiller@repulicservices.com; Tom Weller <tweller@mse.coop>; rwilliams@mse.coop

**Subject:** City of La Pine Notice of Application (PA-25-0003, F&S South 16 LLC Lot 42)

**Caution:** External email to Deschutes County: If unexpected or unfamiliar, be cautious with links and attachments. Contact your IT Dept if unsure.

Hello all,

(Bcc Planning Commission)

The City of La Pine received an application for a Type II Partition for the property at 51209 Erling Drive, La Pine Oregon, 97739. The application was deemed complete by Planning Staff on June 26, 2025. Pursuant to LPDC Section 15.204.020(B), staff is sending out Notice of Application to relevant agencies, the Planning Commission, and property owners within 100 feet of the subject property.

The Notice of Application and all application materials are attached to this email and can also be viewed on the project website by following this link (<a href="https://www.lapineoregon.gov/cd/page/land-use-file-pa-25-0003-fs-south-16-llc-lot-42">https://www.lapineoregon.gov/cd/page/land-use-file-pa-25-0003-fs-south-16-llc-lot-42</a>).

The comment period for this application will end July 14, 2025, at 5:00 p.m.

Please submit all comments and questions to my email address.

Thanks, Nick



**Nick Tierney** 

**Associate Planner** 

ntierney@lapineoregon.gov

City Hall: (541) 280-5680

La Pine City Hall 16345 Sixth St. La Pine, OR 97739

City Hall Hours: Monday—Thursday, 8:00am—5:00pm

www.lapineoregon.gov