

## **NOTICE OF PUBLIC HEARING**

The City of La Pine Planning Commission will conduct a hybrid public hearing to consider this matter. Details for participating in the public hearing are detailed in the Public Hearing Participation section.

**DATE MAILED:** April 2<sup>nd</sup>, 2025

**FILE NUMBER:** 03SUB-24

**APPLICANT/OWNER:** Cornerstone Residential LLC  
Josh Harpole  
61141 South Hwy 97 PBM 741  
Bend, OR 97702

**HEARING DATE:** Wednesday April 16<sup>th</sup>, 2025

**HEARING START:** 5:30 pm regularly scheduled Planning Commission meeting

**LOCATION:** The subject property is located at 52598 & 52586 Antler Ln, La Pine, Oregon 97739. The Tax Lot numbers are 4500 & 4600 on Deschutes County Assessor's Map 21-10-36C.

**REQUEST:** The applicant is requesting Tentative Plan approval for a new 10-lot residential single-family subdivision.

**STAFF CONTACT:** Brent Bybee, Community Development Director  
Email: [bbybee@lapineoregon.gov](mailto:bbybee@lapineoregon.gov)  
Phone: (541) 668-1135

### **PUBLIC HEARING PARTICIPATION**

- Please check the City of La Pine's website ([www.lapineoregon.gov](http://www.lapineoregon.gov)) or contact the staff planner for information on how to attend the public hearing virtually.
- If participation during the hearing by video and telephone is not possible, the public can provide testimony in person at 5:30 pm in the Council Chamber of City Hall located at 16345 6<sup>th</sup> St.

All documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at no cost at La Pine City Hall at 16345 6<sup>th</sup> St. Seven (7) days prior to the public hearing, a copy of the staff report will be available for inspection at no cost at City Hall and on the websites listed herein. Copies of all documents, evidence and the staff report can be purchased at City Hall for (25) cents a page.

The City of La Pine encourages persons with disabilities to participate in all programs and activities. This event/location is accessible to people with disabilities. If you need accommodations to make participation possible, please contact the staff planner identified above.

**RECORD:**

A copy of the application, all documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at City Hall at 16345 Sixth Street, La Pine. Copies of these documents can also be provided at a reasonable cost from the City of La Pine. For more information or to request copies of these documents, contact bbybee@lapineoregon.gov. The entire record for this land use file may also be viewed on the project website: <https://www.lapineoregon.gov/cd/page/land-use-file-03sub-24-spike-acres-subdivision>

**DOCUMENT SUBMISSION:**

Any comments must be made in writing and directed toward the criteria that apply to this request. Please refer to the project number in your written comments. Comments may be submitted by:

- Hand delivery to City Hall, 16345 6th St, La Pine, OR 97739 or,
- Mail to City Hall, PO Box 2460, La Pine, OR 97739 or,
- Email to bbybee@lapineoregon.gov.

**LIMITATIONS:**

- Only comments on relevant approval criteria are considered relevant evidence and failure to address approval criteria with enough detail may hinder any appeal on that issue to City Council.
- **All comments must be received by the start of the hearing.**

This Notice was mailed pursuant to City of La Pine Development Code Part III, Article 7, Section 15.204.030(B). Notice of Public Hearing will be mailed to the applicant and all those who submitted written comments, or who is otherwise legally entitled to notice.

cc: Property owners within 100'  
Planning Commission (email)  
Standard Agency Notice List (email)