

Affidavit of Publication
STATE OF OREGON, COUNTY OF DESCHUTES

I, Julius Black, a citizen of the United State and a resident of the county aforesaid; I am over the age of eighteen years, and not part to or interested in the above-entitled matter. I am the principal clerk of the printer of

The Bulletin

P.O. BOX 6020, BEND, OR 97708

a daily newspaper of general circulation, published in the aforesaid county and state as defined by ORS 192.010 and ORS 192.020, that

Acct Name: CITY OF LA PINE

PO Number:

Legal Description: NOTICE OF PUBLIC HEARING THE LA PINE CITY COUNCIL WILL CONDUCT A HYBRID PUBLIC HEARING TO CONSIDER THIS MATTER DETAILS FOR PARTICIPATING IN THE PUBLIC HEARING ARE DETAILED IN THE PUBLIC HEARING PARTI

a printed copy of which is hereto affixed was published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates to wit:

3/10/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Dated at Bend, Oregon, this 10th day of March, 2024


AdName: 424464

State of Oregon, County of Deschutes

Subscribed and Sworn to before me this 12TH day of MARCH, 2024 by



Notary Public for Oregon

<p>No. _____</p> <p>in the _____ Court of the</p> <p style="text-align: center;">STATE OF OREGON for the COUNTY OF DESCHUTES</p>	<div style="text-align: center;"><p>OFFICIAL STAMP LINDA LEA PRESTON NOTARY PUBLIC-OREGON COMMISSION NO. 998634 MY COMMISSION EXPIRES APRIL 6, 2024</p></div>
<p style="text-align: center;">AFFIDAVIT OF PUBLICATION</p> <p>Filed. _____</p> <p>By _____</p> <p>From the office of _____</p> <p>Attorney for _____</p>	

NOTICE OF PUBLIC HEARING

The La Pine City Council will conduct a hybrid public hearing to consider this matter. Details for participating in the public hearing are detailed in the Public Hearing Participation section.

DATE MAILED: March 7, 2024

FILE NUMBER: 02MOD-23

APPLICANT:

Danco Communities

5251 Ericson Way

Arcata, CA 95521

HEARING DATE: Wednesday

March 27, 2024

HEARING START: 5:30 pm

regularly scheduled City Council meeting

LOCATION: The subject property is located at 51761 Huntington Road, La Pine, Oregon 97739. The Tax Lot number is 100 on Deschutes County Assessor's Map 22-10-11CB.

REQUEST: The applicant proposes to modify a previous condition of approval for a right of way dedication in relation to a comprehensive Plan Amendment and Zone Change (03ZC-19). Specifically, the applicant requests to modify the diameter of the roundabout at the intersection of Huntington Road and Memorial Lane.

STAFF CONTACT: Rachel Vickers, Associate Planner

Email: rvickers@lapineoregon.gov

lapineoregon.gov

Phone: (541) 280-5680

PUBLIC HEARING**PARTICIPATION**

- Please check the City of La Pine's website (www.lapine-oregon.gov) or contact the staff planner for information on how to attend the public hearing virtually.
- If participation during the hearing by video and telephone is not possible, the public can provide testimony in person at 5:30 pm in the Council Chamber of City Hall located at 16345 6th St.

All documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at no cost at La Pine City Hall at 16345 6th St. Seven (7) days prior to the public hearing, a copy of the staff report will be available for inspection at no cost at City Hall and on the websites listed herein. Copies of all documents, evidence and the staff report can be purchased at City Hall for (25) cents a page. The City of La Pine encourages persons with disabilities to participate in all programs and activities. This event/location is accessible to people with disabilities. If you need accommodations to make participation possible, please contact the staff planner identified above.

RECORD:

A copy of the application, all documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at City Hall at 16345 Sixth Street, La Pine.

Copies of these documents can also be provided at a reasonable cost from the City of La Pine. For more information or to request copies of these documents, contact rvickers@lapineoregon.gov. The entire record for this land use file may also be viewed on the project website: <https://www.lapineoregon.gov/cd/page/land-use-file-02mod-23-danco>.

DOCUMENT SUBMISSION:

Any comments must be made in writing and directed toward the criteria that apply to this request. Please refer to the project number in your written comments.

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- Hand delivery to City Hall, 16345 6th St, La Pine, OR 97739 or,
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LIMITATIONS:

- Only comments on relevant approval criteria are considered relevant evidence and failure to address approval criteria with enough detail may hinder any appeal on that issue to City Council.
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This Notice was mailed pursuant to City of La Pine Development Code Part III, Article 7, Section 15.204.030(B). Notice of Public Hearing will be mailed to the applicant and all those who submitted written comments, or who is otherwise legally entitled to notice.

cc: Property owners within 100' Planning Commission (email)
Standard Agency Notice List (email)

CLASSIFIEDS

B5

THE BULLETIN • SUNDAY, MARCH 10, 2024

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The Bulletin

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1988 16' Searay open bow, 100HP Merc., Recently serviced, comma, Seville Extras, good trailer, always stored inside, runs great. \$5,000 Redmond 541-815-5885

300 TRAILERS/REC. VEHICLES

310 Campers & Canopies

2000 Lance Camper 10'6" Newer Onan generator, everything works, stored inside \$9,000 Redmond 541-815-5885

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Client Success Representative (Bend, OR) Must have Bach's deg in Communications or foreign equiv 1 yr exp in digital mktg & managing social media advtg, campaigns, & content creation. Skills: Advanced Google Analytics Certificate; Facebook Certified in the following: Digital Mktg Associate, Community Manager, Media Planning Professional, & Creative Strategy Professional. Send resume to: T T Marketing, LLC, 404 SW Columbia St, Ste 210, Bend, OR 97702. ATTN: Ms. Turner.

Field Representative Labor Union Representative.

Representing members in areas of contract enforcement, negotiations and organizing. Experience required. Position in Central Oregon (Bend) area. Salary range starting at \$71,268, excellent benefits and employer assigned auto. Resumes to OSEA, 4735 Liberty Rd S, Salem OR 97302 by 4:00 pm Tuesday March 19. Fax: 503/588-8307. Email amanda@osea.org Job announcement located at osea.org

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Clean ups inside/outside, Junk removal, dump runs, Free estimates, We recycle. 541-519-1627

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728 Dogs, Cats, Pets



8 week old Morkiepoo Puppies
4 adorable Morkiepoo puppies with 1st vaccination and Veterinary paperwork 2 Male and 2 Female hypoallergenic loving cute and adorably playful. puppies are available to meet their new family. Call 562-889-5242 for further inquiries.

100 NOTICES

101 Legal Notices

LEGAL NOTICE
City of Redmond, 2024 Seal Coat Project
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The project includes Seal Coat sealing of approximately 13000 square yards of existing roadway surfaces on local streets throughout Redmond. This is a Public Works contract and subject to Oregon Bureau of Labor and Industries (BOLI) Wage Rates, dated January 5, 2024, and Amendments for Region 10 as defined under ORS279C.800 to 279C.870.

The Invitation to Bid, attachments, and specifications may be obtained for no cost through the Oregon eProcurement Program, OregonBuys, at <http://oregonbuys.gov>. Prospective bidders are solely responsible for checking the website(s) to determine if any addenda have been issued. For additional information regarding this Invitation to Bid, please contact Anthony Ortgies by email at anthony.ortgies@redmondoregon.gov.

The City may reject bids not in compliance with all prescribed solicitation procedures or other applicable law and may reject any or all bids when the cancellation or rejection is in the best interest of the City, and at no cost to the City. Prices quoted shall be firm offers, irrevocable, valid, and binding after the closing date. PUBLISH: The Bend Bulletin Sunday, March 10, 2024 Daily Journal of Commerce Monday, March 11, 2024

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The project includes Seal Coat sealing of approximately 58,000 square yards (1.7 centerline miles) of existing roadway surfaces on local streets throughout Redmond. The project estimate is \$200,000.

This is a Public Works contract and subject to Oregon Bureau of Labor and Industries (BOLI) Wage Rates, dated January 5, 2024, and Amendments for Region 10 as defined under ORS279C.800 to 279C.870.

The Invitation to Bid, attachments, and specifications may be obtained for no cost through the Oregon eProcurement Program, OregonBuys, at <http://oregonbuys.gov>. Prospective bidders are solely responsible for checking the website(s) to determine if any addenda have been issued. For additional information regarding this Invitation to Bid, please contact Anthony Ortgies by email at anthony.ortgies@redmondoregon.gov.

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The Project includes approximately 14,000 square yards 1 1/2" taper grind at curb/gutter and includes 20' match end grinds on designated streets. The city estimates the Project cost at \$500,000.00, including mobilization and temporary traffic control. This is a Public Works Contract and subject to the Oregon Bureau of Labor and Industries (BOLI) Wage Rates, dated January 5, 2024, and Amendments for Region 10 as defined under ORS279C.800 to 279C.870.

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102 Public Notices

Notice of Self Storage Sale

Please take notice US Storage Centers - Bend Powers Rd located at 20230 Powers Rd, Bend, OR 97702 intends to hold a sale to sell the property stored at the Facility by the below list of Occupants whom are in default at an Auction. The sale will occur as an online auction via www.storage-treasures.com on 3/21/2024 at 10:00AM. Suzanne Elizabeth Boyd unit #036; Alex Madcore unit #090; Kashea Lyn Monnier unit #336; James Aaron Canale unit #405; Isaac Sidney Wayne Evans unit #411; Manuel Leyva/LB Homebuilders LLC unit #450; Heather Ann Saugen unit #472. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.



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LANDSCAPES & LIGHTHOUSES
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7 DAYS AUGUST 10, 2024

DAY 1: ARRIVE BOSTON

1988 16' Searay open bow, 100HP Merc., Recently serviced, comma, Seville Extras, good trailer, always stored inside, runs great. \$5,000 Redmond 541-815-5885

300 TRAILERS/REC. VEHICLES

310 Campers & Canopies

2000 Lance Camper 10'6" Newer Onan generator, everything works, stored inside \$9,000 Redmond 541-815-5885

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Client Success Representative (Bend, OR) Must have Bach's deg in Communications or foreign equiv 1 yr exp in digital mktg & managing social media advtg, campaigns, & content creation. Skills: Advanced Google Analytics Certificate; Facebook Certified in the following: Digital Mktg Associate, Community Manager, Media Planning Professional, & Creative Strategy Professional. Send resume to: T T Marketing, LLC, 404 SW Columbia St, Ste 210, Bend, OR 97702. ATTN: Ms. Turner.

Field Representative Labor Union Representative.

Representing members in areas of contract enforcement, negotiations and organizing. Experience required. Position in Central Oregon (Bend) area. Salary range starting at \$71,268, excellent benefits and employer assigned auto. Resumes to OSEA, 4735 Liberty Rd S, Salem OR 97302 by 4:00 pm Tuesday March 19. Fax: 503/588-8307. Email amanda@osea.org Job announcement located at osea.org

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Clean ups inside/outside, Junk removal, dump runs, Free estimates, We recycle. 541-519-1627

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728 Dogs, Cats, Pets

8 week old Morkiepool Puppies
4 adorable Morkiepool puppies with 1st vaccination and Veterinary paperwork 2 Male and 2 Female hypoallergenic loving cute and adorably playful. puppies are available to meet their new family. Call 562-889-5242 for further inquiries.

AKC registered Akitas
Purebred, pre-registered, vaccinated, lineage papers, shot records 2 males 2 females 541-591-3068

AKC Registered Yellow Lab Puppies, 2 litters, Born 1/26/2024, 2/2/2024. Microchipped, vaccinated, vet checked, 11 males, 4 females. 541-519-6515 Ready for new homes, March 22nd.

AKC French Bulldog Puppies M&F available. Social little visitors. http://puppydogpage.com you can call me 1-541-580-7880

Rottweiler Puppies, 4 Females, 2 Males, shots and doc'ed, ready for forever homes, \$1000. 541-536-3108. For pics, text 541-390-5102

Cocker Spaniel puppies, also Cockapoos. Current with shots, wormed, sweet little visitors, loved daily. 541-817-2933

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Just bought a new boat?
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102 Public Notices

Notice of Self Storage Sale

Please take notice US Storage Centers - Bend Powers Rd located at 20230 Powers Rd, Bend, OR 97702 intends to hold a sale to sell the property stored at the Facility by the below list of Occupants whom are in default at an Auction. The sale will occur as an online auction via www.storage-treasures.com on 3/21/2024 at 10:00AM. Suzanne Elizabeth Boyd unit #036; Alex Madcore unit #090; Kashea Lyn Monnie unit #336; James Aaron Canale unit #405; Isaac Sidney Wayne Evans unit #411; Manuel Leyva/B Homebuilders LLC unit #450; Heather Ann Saugen unit #472. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.



LANDSCAPES & LIGHTHOUSES OF COASTAL MAINE

7 DAYS **AUGUST 10, 2024**

DAY 1: ARRIVE BOSTON

DAY 2: HISTORIC BOSTON – FENWAY PARK – KENNEBUNKPORT/OGUNQUIT

DAY 3: PORTLAND

DAY 4: KENNEBUNKPORT - YORK

DAY 5: FULL DAY AS YOU WISH

DAY 6: BOOTHBAY HARBOR - COASTAL MAINE BOTANICAL GARDENS

DAY 7: BOSTON - DEPART FOR HOME

HIGHLIGHTS:

- Boston City Tour with Fenway Park
- Casco Bay Cruise
- Portland Head Lighthouse
- Seashore Trolley Museum
- Walkers Point
- Lobster Boat Cruise
- Cape Neddick Lighthouse
- Boothbay Harbor
- Coastal Maine Botanical Gardens
- Lobster Clambake

- 1 Night Boston
- 5 Nights at One Hotel in Maine

- Baggage Handling at Hotels
- Hotel Transfers

INCLUSIONS:

- Roundtrip Airfare - PDX / RDM (+\$250pp)
- 6 Nights First Class Hotels
- 9 Meals: 6 Breakfasts & 3 Dinners
- Professional Tour Director
- Motorcoach Transportation
- Admissions per Itinerary
- Comprehensive Sightseeing

ACCOMMODATIONS:

- 1 Night - Le Meridien Boston/ Cambridge or Hyatt Place Boston/ Braintree, Boston area
- 5 Nights - Nonantum Resort, Kennebunkport or Anchorage Inn by the Sea, Ogunquit

On some dates alternate hotels may be used

**PREMIER
WORLD DISCOVERY**

The Bulletin EMPOWERING OUR COMMUNITY

For more information or to book,
call (877) 953-8687 x 276