



Community Development Department
 PO Box 2460
 16345 Sixth Street
 La Pine, Oregon 97739
 Phone: (541) 536-1432, Fax: (541) 536-1462
 Email: info@ci.la-pine.or.us

Site Plan Application

File Number # _____

Fee: Less than 1,000 sq ft	Fee: \$ 1,100.00
Fee: 1,001 to 5,000 sq ft	Fee: \$ 2,000.00
Fee: 5,001 to 10,000 sq ft	Fee: \$ 3,500.00
Fee: More than 10,000 sq ft	Fee: \$ 4,000.00 - Paid!

PROPERTY OWNER AND APPLICANT INFORMATION

Applicant Name Jesse Bath Phone _____ Fax _____
 Address 21070 Scottsdale Dr. City Bend State OR Zip Code 97701
 Email Jcbathproperties@gmail.com
 Property Owner Bath Properties, LLC Phone 541-357-1127 Fax _____
 Address Same City _____ State _____ Zip Code _____
 Email _____

PROPERTY DESCRIPTION

Property Location (address, intersection of cross street, general area) _____
16671 - 16679 - 16672
 Tax lot number: T-15 R-13 Section _____ Tax Lot(s) _____
 Zoning Industrial Total Land Area 56,191 (Square Ft.) 0.43 X 3 (Acres)
 Present Land Use None
 Describe Project (i.e. type of use, hours of operation, other project characteristics):
Indoor Storage & RV/Boat

PROJECT DESCRIPTION

Please give a brief description of the project: _____
Storage Facility



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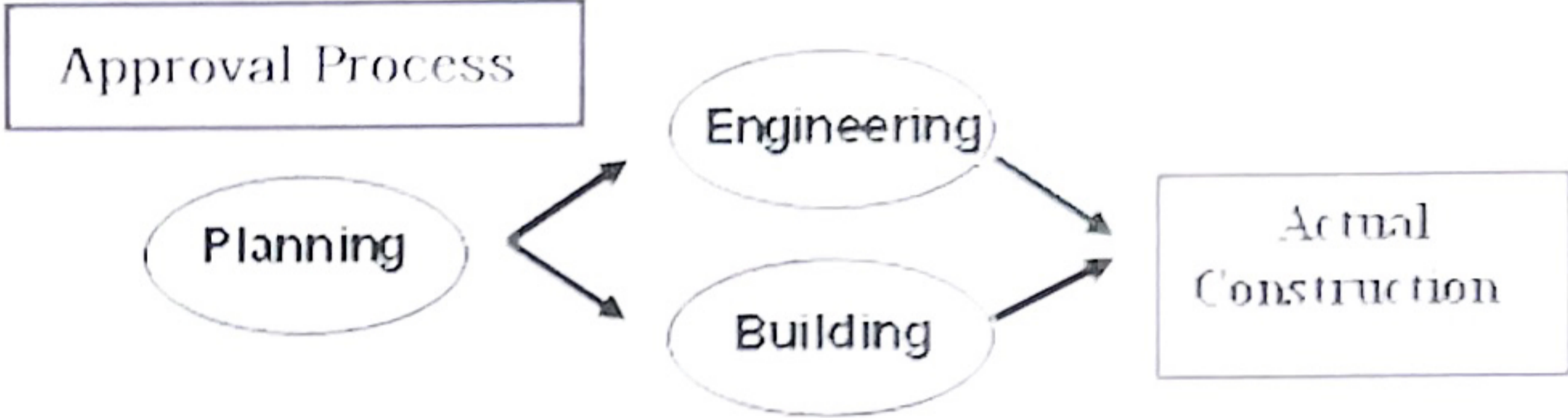
PROFESSIONAL SERVICES

Architect/Designer/Engineer Suncountry Phone 541-382-⁸⁸⁸³ Fax 385/5832
 Address 920 SE Armour way City Bend State OR Zip Code 97702
 Email Tim@Suncountryengineering

FOR OFFICE USE ONLY

Date Received: _____

Rec'd By: _____



CHECKLIST

REQUIRED ITEMS TO BE SUBMITTED FOR SITE AND DESIGN REVIEW.

Note: additional information may be required depending on the actual project.

- Complete Application. The application *must be signed by the property owner and the applicant.*
- Burden of proof statement, three (3) copies addressing approval criteria.
- Title Report or Subdivision Guarantee verifying ownership, *including legal description of land.*
- Fee Schedule (please see attached).
- Site and Landscape plan; Building Elevations; seven (7) full sized copies of each which must be folded individually, or in sets to 8 ½" X 11" in size and 1 reduced (8 ½ by 11 or 11 by 17) copy.
- Floor plans, three copies for each building which must be folded individually, or in sets to 8 ½" X 11" in size, plus 1 reduced (8 ½ by 11 or 11 by 17). Include the class of construction.
- Vicinity map.
- Trip Generation statement prepared by a professional transportation planner or equivalent. 5 copies, Note: if more than 200 ADT result (or at the discretion of the City Engineer), a Traffic Impact Study may be required.
- Preliminary Grading and Storm Drainage Plan. 3 copies (11" x 17")
- Fire Flow Analysis
- CD or electronic version of submittal items (Word, Jpeg or PDF)



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- Tree and plant sizes (new only).
- All trees having a six-inch trunk diameter 3' above grade or greater shall be shown on the landscape plan.
- Location/placement of existing and proposed vegetation to be retained, planted or removed.
- Approximate location of irrigation lines, and type of irrigation system to be used.

FLOOR PLAN

- All significant rooms within each structure; label or number rooms, including square footage for each room.
- Electrical / mechanical equipment areas.

LIGHTING PLAN

- All exterior light locations.
- Brochure, illustration, cut sheet or photo for each light fixture type to be used.

By signing this application, the undersigned certifies that he / she has read and understands the submittal requirements stated above. Note: if the applicant makes a misstatement of fact on the application regarding ownership, authority to submit the application, acreage, or any other fact material relied upon in making a decision, the City may upon notice to the applicant and subject to an applicant's right to a hearing declare the application void.

Owner: _____ Date: 6-12-23
 Signature

Applicant: _____ Date: 6-12-23
 Signature