



Community Development Department  
 PO Box 2460  
 16345 Sixth Street  
 La Pine, Oregon 97739  
 Phone: (541) 536-1432, Fax: (541) 536-1462  
 Email: info@ci.la-pine.or.us

## Site Plan Application

**File Number #** 03SPR-23

Fee: Less than 1,000 sq ft	Fee: \$ 1,100.00
Fee: 1,001 to 5,000 sq ft	Fee: \$ 2,000.00
Fee: 5,001 to 10,000 sq ft	Fee: \$ 3,500.00
Fee: More than 10,000 sq ft	Fee: \$ 4,000.00

### PROPERTY OWNER AND APPLICANT INFORMATION

Applicant Name Jesse Bath Phone 541-357-1127 Fax \_\_\_\_\_  
 Address 21070 Scottsdale Dr. City Bend State OR Zip Code 97701  
 Email Newburryselfstorage@gmail.com  
 Property Owner Bath properties LLC Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Same

### PROPERTY DESCRIPTION

Property Location (address, intersection of cross street, general area) \_\_\_\_\_  
16671 / 16679 Assembly way / Mitts way  
 Tax lot number: T-15 R-13 Section \_\_\_\_\_ Tax Lot(s) 221014B00120 / 119  
 Zoning Industrial Total Land Area 37,461.6 (Square Ft.) 0.43 / 0.43 (Acres)  
 Present Land Use None

Describe Project (i.e. type of use, hours of operation, other project characteristics):  
Indoor Self Storage & RV / Boat Parking

### PROJECT DESCRIPTION

Please give a brief description of the project: \_\_\_\_\_  
Self Storage facility



Community Development Department  
 PO Box 2460  
 16345 Sixth Street  
 La Pine, Oregon 97739  
 Phone: (541) 536-1432, Fax: (541) 536-1462  
 Email: info@ci.la-pine.or.us

**PROFESSIONAL SERVICES**

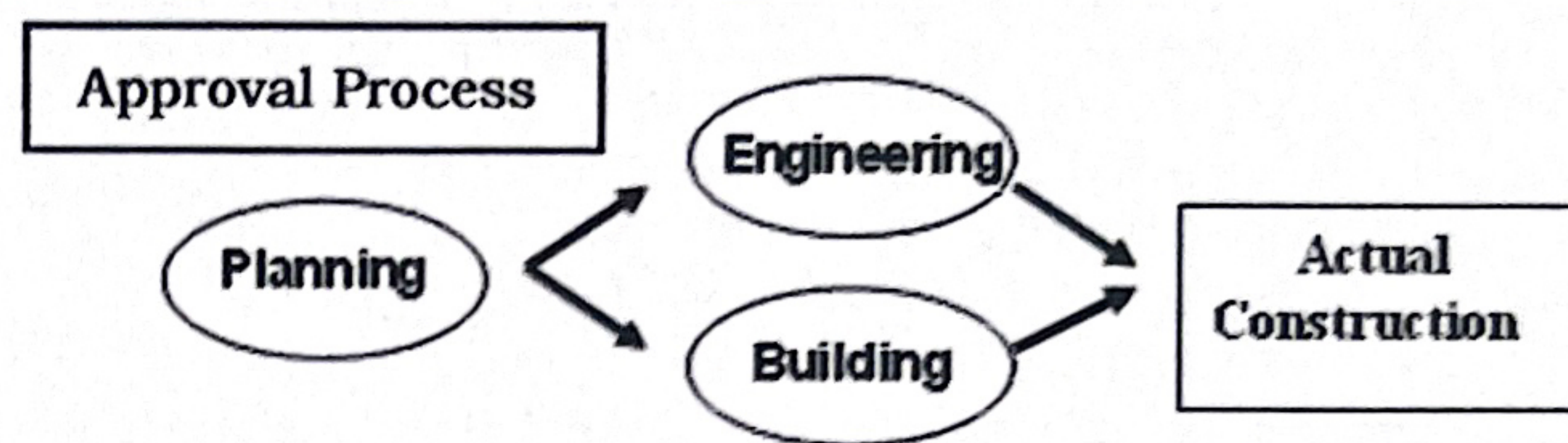
Architect/Designer/Engineer Suncountry Phone 541/382-8883 Fax 385/5832  
 Address 1205E Armourway City Bend State OR Zip Code 97702  
 Email Tim@Suncountry.engineering

**FOR OFFICE USE ONLY**

Date Received: 04/11/2023

Rec'd By: Amanda Metcalf

Paid 04/17/2023 \$4000.00



**CHECKLIST**

**REQUIRED ITEMS TO BE SUBMITTED FOR SITE AND DESIGN REVIEW.**

**Note: additional information may be required depending on the actual project.**

- Complete Application. The application *must be signed by the property owner and the applicant.*
- Burden of proof statement, three (3) copies addressing approval criteria.
- Title Report or Subdivision Guarantee verifying ownership, *including legal description of land.*
- Fee Schedule (please see attached).
- Site and Landscape plan; Building Elevations; seven (7) full sized copies of each which must be folded individually, or in sets to 8 ½" X 11" in size and 1 reduced (8 ½ by 11 or 11 by 17) copy.
- Floor plans, three copies for each building which must be folded individually, or in sets to 8 ½" X 11" in size, plus 1 reduced (8 ½ by 11 or 11 by 17). Include the class of construction.
- Vicinity map.
- Trip Generation statement prepared by a professional transportation planner or equivalent. 5 copies, Note: if more than 200 ADT result (or at the discretion of the City Engineer), a Traffic Impact Study may be required.
- Preliminary Grading and Storm Drainage Plan. 3 copies (11" x 17")
- Fire Flow Analysis
- CD or electronic version of submittal items (Word, Jpeg or PDF)



Community Development Department  
PO Box 2460  
16345 Sixth Street  
La Pine, Oregon 97739  
Phone: (541) 536-1432, Fax: (541) 536-1462  
Email: info@ci.la-pine.or.us

- Tree and plant sizes (new only).
- All trees having a six-inch trunk diameter 3' above grade or greater shall be shown on the landscape plan.
- Location/placement of existing and proposed vegetation to be retained, planted or removed.
- Approximate location of irrigation lines, and type of irrigation system to be used.

**FLOOR PLAN**

- All significant rooms within each structure; label or number rooms, including square footage for each room.
- Electrical / mechanical equipment areas.

**LIGHTING PLAN**

- All exterior light locations.
- Brochure, illustration, cut sheet or photo for each light fixture type to be used.

By signing this application, the undersigned certifies that he / she has read and understands the submittal requirements stated above. Note: if the applicant makes a misstatement of fact on the application regarding ownership, authority to submit the application, acreage, or any other fact material relied upon in making a decision, the City may upon notice to the applicant and subject to an applicant's right to a hearing declare the application void.

Owner: \_\_\_\_\_ Date: 4-4-23  
Signature

Applicant: \_\_\_\_\_ Date: 4-4-23  
Signature