

16345 Sixth Street — PO Box 2460 La Pine, Oregon 97739 TEL (541) 536-1432 www.lapineoregon.gov

AFFIDAVIT OF MAILING

APPLICANT:

Jesse Bath

FILE NUMBER(S):

03SPR-23

I, <u>Brent Bybee</u>, do hereby swear that on <u>August 3, 2023</u>, I was the <u>Principal Planner</u> for the City of La Pine Planning Department, County of Deschutes, State of Oregon, and I caused to be mailed to the attached list on the above mentioned date a copy of the referenced <u>Notice of Application</u>, dated <u>August 3, 2023</u>, and Attachments.

Signature

State of Oregon

County of Deschutes)

Signed and affirmed to me on August 3, 2023 by Brent Bybee.

OFFICIAL STAMP

AMANDA SUE METCALF

NOTARY PUBLIC - OREGON

COMMISSION NO. 1033887

MY COMMISSION EXPIRES MARCH 06, 2027

Notary Public - State of Oregon

exp: 3/6/27