



CITY OF LA PINE, OREGON REGULAR CITY COUNCIL MEETING

Wednesday, September 24, 2025, 5:30 p.m.

La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Available online via Zoom: <https://us02web.zoom.us/j/82073335205>

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

The Regular City Council meeting is a business meeting of the elected members of the La Pine City Council, in which matters that have come before the City in application, or legislatively/judicially by process can be acted upon under Old and New business. Matters that are not formally before the City or have yet to be initiated by application cannot be officially acted upon. If any party would like to initiate an action through process or application, city administrative staff are available during the regularly scheduled business hours of City Hall to provide assistance.

AGENDA

CALL TO ORDER

ESTABLISH A QUORUM

PLEDGE OF ALLEGIANCE

ADDED AGENDA ITEMS

Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council

PUBLIC COMMENTS

Public Comments provide an opportunity for members of the community to submit input on ongoing matters within the city.

Public Comments are limited to three (3) minutes per person; when asked to the podium, please state your name and address. This helps the City Council and staff determine if you are a city resident. The acting chair may elect to respond to comments if the matter is within the jurisdiction of the city or defer to city staff for response. Any matter that warrants testimony and rebuttal may be debated only during a Public Hearing on the matter.

CONSENT AGENDA

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or

approved by one motion of the City Council without separate discussion. If a separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

***There is no consent agenda for this meeting as all items were approved on September 17, 2025 meeting.**

OLD BUSINESS:

None.

NEW BUSINESS:

1. Discussion of proposed/draft proclamation 2025-03
 - a. Draft Proclamation 2025-03.....3.
2. Discussion of upcoming joint City/BoCC meeting – scheduled 10.08.25

OTHER MATTERS

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STAFF COMMENTS

MAYOR & COUNCIL COMMENTS

EXECUTIVE SESSION: per ORS 192.660 if necessary

ADJOURNMENT

CITY OF LA PINE

PROCLAMATION NO. 2025-03

**A PROCLAMATION OF THE CITY OF LA PINE RECOGNIZING THE 250th
ANNIVERSARY OF THE UNITED STATES POST OFFICE**

WHEREAS, 2025 is the year of the 250th Anniversary of the creation of the United States Post Office, the predecessor of the modern Postal Service, one year earlier than the founding of the country itself, and later enshrined in the U.S. Constitution, and

WHEREAS, the Postal Service has played a significant role in the historical development of the country from the establishment of roads, railways, and airlines, and a vital part of the fabric binding together the people of the country, and

WHEREAS, the Universal Service Obligation (USO) in current law enables the population to receive equal and affordable services no matter who we are or where we live is a democratic right of the people, and

WHEREAS, the U.S. Postal Service serves 169 million addresses six, and sometimes, seven days a week, and

WHEREAS, the USPS does not receive taxpayer money but rather runs on its own revenue created by postage and postal products, and

WHEREAS, due to its public mission, the Postal Service is the low-cost anchor of the \$1.3 trillion dollar mailing and package industry which supports seven million jobs across the country, and

WHEREAS, the Postal Service is an important source of good, union, living-wage jobs with fair hiring practices and equal pay for equal work for workers from all levels of society, and is one of the largest employers of Veterans, and

WHEREAS, any effort to privatize the USPS, in whole or in part, would undermine the very public mission of the Postal Service, the Universal service mandate and the dedicated work of hundreds of thousands of public servants, and

WHEREAS, while communication habits are always changing, the USPS stays a vital source of communications, the exchange of ideas, financial transactions, private and secure correspondence, mail-order medications, mail-in voting and e-commerce packages, a host of opportunities for new and expanded services, and community,

and

WHEREAS, the United States Postal Service is owned by the people and is a wonderful national treasure encapsulating the best of government "of, by and for the people,".

NOW, THEREFORE, the City of La Pine proclaims as follows:

1. That that on this _____ day/month /year the City Council of the City of La Pine, Oregon goes on record in support of the public mission of the USPS contained in the 1970 Postal Reorganization Act which says; *"The United States Postal Service shall be operated as a basic and fundamental service provided to the people by the Government of the United States, authorized by the Constitution , created by Act of Congress and supported by the people. The Postal Service shall have as its basic function the obligation to bind the Nation together..."*.
2. And be it further proclaimed that this body appreciates the role of the U.S. Postal Service on its 250th Anniversary, salutes the diligent postal workers from all levels of society who serve the people and business community, and supports a robust and thriving public Postal Service for generations to come.

APPROVED and ADOPTED by the La Pine City Council on _____, 2025

Jeannine Earls, Mayor

ATTEST:

Amanda Metcalf, City Recorder