

### CITY OF LA PINE, OREGON REGULAR CITY COUNCIL MEETING

Wednesday, May 10, 2023 – Immediately following Budget Committee Meeting
La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Available online via Zoom: https://us02web.zoom.us/j/83609685487

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

### **AGENDA**

#### **CALL TO ORDER**

Mayor Richer called the meeting to order at 5:38 p.m.

#### ESTABLISH A QUORUM

#### Councilors Present:

Mayor Richer

Councilor Van Damme

Councilor Shields

Councilor Ignazzitto

Councilor Morse-via Zoom

Student Councilor Marston

#### Staff Present:

Geoff Wullschlager, City Manager

Amanda Metcalf, Administrative Assistant

#### PLEDGE OF ALLEGIANCE

Mayor Richer led the pledge of allegiance.

#### PUBLIC COMMENTS

Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

Ann Gawith was present for the Frontier days association. She wanted the Council to know that there is a proposed event at Frontier Days, and the City is unable to endorse the event since their application

involved camping. Frontier Days property is not zoned for camping, Ms. Gawith asked if the City would allow this event to be approved since Frontier Days will be unable to rezone their property in time for the event.

Mark Sperling was present and was a representative for Frontier Days. He expressed his concern if the proposed event is not allowed in La Pine. He explained that the biggest reason the City has not approved the event application is due to the camping element on the application. He also expressed the City should allow for this event to be approved and explained that this will bring in a lot of revenue for Frontier Days, in addition the applicants have already invested time in money into this event.

#### **ADDED AGENDA ITEMS**

Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council

There were no added agenda items.

#### **CONSENT AGENDA**

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

N	on	0

**PRESENTATIONS:** 

None

**PUBLIC HEARING:** 

None

**OLD BUSINESS:** 

None

#### **NEW BUSINESS:**

1. 01FPR-23 Final Plat approval

Mr. Wullschlager presented the associated Staff Report for 01FPR-23 Final Plat approval, the current lot is going to be split into 3 different lots. Councilor Van Damme wanted to clarify that she wanted to have the applicant pay first for the sidewalks.

Councilor Van Damme made a motion to approve 01FPR-23 Final Plat. *Councilor Ignazzitto seconded*. Motion passed unanimously.

2. Urban Renewal Archway RFP

Mr. Wullschlager presented the associated Staff Report for the approved project and RFP for design, fabrication, and installation of an archway project from the Urban Renewal Agency. The Council does

not need to approve the archway project, the Agency's intent was to share the vision for the improvement of the Urban Renewal area.

Mayor Richer commented on the location of the arch and how it will impact the sidewalk. Mr. Wullschlager clarified that this subject is taken into consideration when designing the arch. There was discussion about how it can affect commercial trucks, Mr. Wullschlager assured the Council that the design will be up to code.

#### **PUBLIC COMMENTS**

Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

None

#### STAFF COMMENTS

Mr. Wullschlager commented on the public comments regarding the event permit. Mr. Wullschlager presented to the Council the zoning codes that were used when considering the allowance of the event in question. He said that the staff has not denied the event, only that they had said the event must end by 10pm and that no camping would be allowed. This determination was based on City Code.

#### **MAYOR & COUNCIL COMMENTS**

Cathi would like to thank the Council and the staff for their hard work.

Mayor Richer would like to thank everyone for their hard work.

#### **ADJOURNMENT**

Mayor Richer adjourned the meeting at 6:09 p.m.

lschlager, Øtt/ Manager

#### **EXECUTIVE SESSION**

None

Daniel Richer, Mayor

ATTEST:



# PUBLIC COMMENT FORM

Completed forms will be collected prior to the start of the meeting. Comments will be limited to 3 minutes and restricted to the topics indicated below. All remarks and questions must be addressed to the presiding officer, only. Comments will be respectful. Harsh and/or abusive language will not be permitted. (This document is a public record)

	•		
Name: ANN GAWITA Phone Num Address: POBOX 1482 LaPine	iber: 541 419 4845		
	☐ Non Resident ☐ Other		
Agenda Item Topic #: in support of	in opposition to as an interested party		
Non-Agenda Item Topic (Provide brief description): Ment to apply for  Non-Agenda Item Topic (Provide brief description): Ment to apply for  Non-Agenda Item Topic (Provide brief description): Ment to apply for  Non-Agenda Item Topic (Provide brief description): Ment to apply for			
Organization (if applicable): <u>La Pine Fnontier Daw</u>	ould you like to be contacted for follow up?  YesNo		



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	Phone Number: 541 419 0103  Resident Non Resident Other
Agenda Item Topic #:	in support of in opposition to as an interested party
Non-Agenda Item Topic (Provide brief	f description):
Organization (if applicable): Frontier	Would you like to be contacted for follow up?  YesNo