

## CITY OF LA PINE, OREGON REGULAR CITY COUNCIL MEETING

Wednesday, April 26, 2023, at 5:00 PM La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Available online via Zoom: https://us02web.zoom.us/j/89420883391

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

# AGENDA

## CALL TO ORDER

## ESTABLISH A QUORUM

## PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.* 

## JOINT BOCC AND CITY COUNCIL MEETING

#### **BUSINESS:**

- 1. Solid waste facility siting and the recycling Modernization Act
- 2. Coordinated Houseless Response Update
- 3. La Pine Industrial Park Update

## OTHER ITEMS NOT ON AGENDA

## **REGULAR COUNCIL SESSION**

#### ADDED AGENDA ITEMS

Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council

#### CONSENT AGENDA

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

1. 04.12.23 Regular City Council Meeting Minutes

#### **PRESENTATIONS:**

None

**PUBLIC HEARING:** 

None

#### OLD BUSINESS:

- 1. Council President Election
  - a. Staff Report

#### **NEW BUSINESS:**

- 1. Community Grant Funding Request La Pine Parks and Recreation District
  - a. Staff Report
  - b. Application
  - c. Sponsor Letter
  - d. Advertisement
- 2. Proclamation 2023-02 Fair Housing Month
  - a. Staff Report
  - b. Proclamation 2023-02

#### **PUBLIC COMMENTS**

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STAFF COMMENTS

**MAYOR & COUNCIL COMMENTS** 

ADJOURNMENT

#### **EXECUTIVE SESSION**

None

#### **EXECUTIVE SESSION**