

LA PINE CITY COUNCIL MEETING AGENDA

Wednesday, April 9, 2014
Regular Session – 6:00 pm
16345 6th Street, Suite 102
La Pine, Oregon 97739

A. Regular Session – 6:00 pm

1. Call to Order
2. Establish Quorum
3. Pledge of Allegiance
4. Added Agenda Items

Any matters added to the Agenda at this time will be discussed during the “Other Matters” portion of this Agenda or such other time selected by the City Council.
5. Consent Agenda

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

 - a. Approval of Minutes
 - i. March 5, 2014 Work Session Minutes
 - ii. March 12, 2014 Regular Council Meeting Minutes
 - b. Bills and Invoices
 - i. Approval of Reimbursements
 - c.
 - i. Walkway/Bikeway Project Agreement
 - ii. Pauly Rogers Contract for Additional Services for the Audit
6. Public Comments
7. Proclamation for Week of the Young Child
8. Approval of Budget Committee Member

- Franklin Schultz
9. Discussion on Medical Marijuana Dispensaries in La Pine

- Representative Mike McLane
10. Land Transfer Agreement with Parks and Recreation

11. Other Matters This item concerns any matters that were added to the Agenda under the Added Agenda Items portion of this Agenda.
12. Public Comments
13. Staff Comments
14. Council Comments
15. Mayor's Comments
16. Adjourn

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Patti Morgan (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.