



## City of La Pine & Board of County Commissioners

## **Joint Meeting Agenda**

# Wednesday, October 9, 2019

5:30 p.m.

# **La Pine City Hall**

## 16345 Sixth Street, La Pine, Oregon 97739

- 1. Call to Order
- 2. Establish Quorum
- 3. Pledge of Allegiance
- 4. Added Agenda Items
- 5. <u>Deschutes County Sewer Loan IGA</u>
- 6. <u>Law Enforcement Update</u>
- 7. Update on Sunriver/La Pine Economic Development
- 8. Development Trends and Issues
- 9. Public Comments

3 minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

- 10. Staff Comments
- 11. Council and Commission Comments
- 12. Adjourn Meeting