



**City of La Pine & Board of County Commissioners**

**Joint Meeting Agenda**

**Tuesday, October 9, 2018**

**4:30 p.m.**

**La Pine City Hall**

**16345 Sixth Street, La Pine, Oregon 97739**

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1. Call to Order
  2. Establish Quorum
  3. Pledge of Allegiance
  4. Added Agenda Items
  5. Discussion with Bob Townsend from ODOT
  6. Discussion on a Multi-use Path Easement
  7. Update on Economic Development from Ryan Culp, SLED Manager
  8. Discussion on Higher Education in South County
  9. Update on Wickiup Park & Ride
  10. Update on City Activity and Progress
  11. Update on County Activity and Progress
  12. Public Comments
  13. Staff Comments
  14. Council and Commission Comments
  15. Adjourn Meeting