

## CITY OF LA PINE CITY COUNCIL AGENDA

Tuesday, September 25, 2018

## 6:00 p.m. Work Session

La Pine City Hall 16345 Sixth Street, La Pine, Oregon 97739

- 1. Call to Order
- 2. Establish Quorum
- 3. Pledge of Allegiance
- 4. Added Agenda Items

Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council.

- 5. Public Comments
- 6. <u>Presentation by Sally Pfeifer and Larry Kogosvek from Sagewood Sanctuary</u>
- 7. <u>Discussion on Topics for Joint Meeting with Deschutes County</u>
- 8. Discussion on Cell Tower Lease on City Wastewater Property
- 9. Update on Contract with SGA Certified Public Accountants
- 10. Update on Septic Pumping Services RFP
- 11. Other Matters: This item concerns any matters that were added to the Agenda under the Added Agenda Items portion of this Agenda.
- 12. Public Comments
- 13. Staff Comments
- 14. Council Comments
- 15. Mayor's Comments

## 16. Adjourn Meeting

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Holly Smith (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.