



CITY OF LA PINE CITY COUNCIL AGENDA

Wednesday, October 25, 2017

6:00 p.m. Work Session

La Pine City Hall

16345 Sixth Street, La Pine, Oregon 97739

Work Session – 6:00 p.m.

1. Call to Order
2. Establish Quorum
3. Pledge of Allegiance
4. Added Agenda Items
Any matters added to the Agenda at this time will be discussed during the “Other Matters” portion of this Agenda or such time selected by the City Council.
5. Public Comments
6. Presentation by Deschutes County District Attorney John Hummel
7. Discussion on Wilderness Garbage Franchise Agreement
8. Discussion on BioGreen Water and Wastewater Services Agreement
9. Discussion on Exclusive Use of Builder’s Exchange Website Services
10. Update from Ryan Culp on Economic Development and Industrial Park
11. Discussion on November and December Meeting Dates
12. Other Matters: This item concerns any matters that were added to the Agenda under the Added Agenda Items portion of this Agenda.
13. Public Comments

14. Staff Comments

15. Council Comments

16. Mayor's Comments

17. Adjourn Meeting

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Holly Smith (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.