

## LA PINE CITY COUNCIL AND PLANNING COMMISSION AGENDA

Wednesday, March 15, 2017

## 2:30 p.m. Joint Special Session

## City Council & Planning Commission

La Pine City Hall - 16345 Sixth Street, La Pine, Oregon 97739

## A. <u>Special Session – 2:30 p.m.</u>

- 1. Call to Order
- Establish Quorum

   La Pine City Council
   La Pine Planning Commission
- 3. <u>Pledge of Allegiance</u>
- 4. Added Agenda Items

Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such other time selected by the City Council.

- 5. Public Comments
- 6. Approval of Minutes from February 8, 2017 and February 22, 2017 City Council Meetings
- 7. <u>Presentation by City Attorneys Jeremy Green and Alan Dale on City Council Roles, Public Meetings, and Ethics</u> -Q&A between City Council, Planning Commission, and City Attorneys
- 8. Discussion on City Council Expectations for City Manager
- 9. Discussion on City Council Goal Setting
- 10. Other Matters: Only those matters properly added to this Agenda under line item No. 4
- 11. Public Comments
- 12. Staff Comments
- 13. Council and Mayor's Comments
- 14. Adjourn

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Patti Morgan (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY