

LA PINE CITY COUNCIL WORK SESSION

Wednesday, March 23, 2016

6:00 pm

16345 Sixth Street La Pine, Oregon 97739

- 1. <u>Call to Order</u>
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Presentation on Sustainable City Year Program
 - Megan Banks, Program Manager
- 5. Housing Works' Annual Report to the City Council
 - Tom Kemper, Executive Director
- 6. Discussion on Public Art Grant and La Pine Arts Roadmap with Arts Central
- 7. Contribution to the Park and Recreation District for Bicycle Fix It Station
- 8. <u>Discussion on April Proclamations</u>
- 9. Public Comments
- 10. Staff Comments
- 10. <u>Council Comments</u>
- 11. <u>Mayor Comments</u>
- 12. Adjourn

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Patti Morgan (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY