



**CITY OF LA PINE, OREGON**  
**CITY COUNCIL/PLANING COMMISSION JOINT WORKSHOP**

**Wednesday, November 15, 2023, at 5:30 PM**  
**La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739**  
Online access via Zoom: <https://us02web.zoom.us/j/83183887785>

---

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.*

---

**AGENDA**

**CALL TO ORDER – Mayor Richer will preside over the workshop/meeting**

**ESTABLISH QUORUM – Both bodies will establish a quorum at the direction of Mayor Richer**

**PLEDGE OF ALLEGIANCE**

**ADDED AGENDA ITEMS – Added Agenda Items will be discussion items only as no business will transpire during the workshop/meeting**

Any matters added at this time will be discussed during the “Other Matter” portion of this agenda.

**PUBLIC WORKSHOP – La Pine 2045 Vision**

1. Staff Report

**OTHER MATTERS**

*Only Items that were previously added above in the Added Agenda Items will be discussed.*

**PUBLIC COMMENTS**

**STAFF AND COMMITTEE COMMENT**

**ADJOURN**

---

**Pursuant to ORS 192.640:** This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council or Planning Commission to consider or discuss additional subjects, but as this is a workshop no substantive policy, legislative, or judicial matters will be determined. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.

---