



L A P I N E

O R E G O N

# Urban Renewal Agency

Budget

Fiscal Year 2025-26

# Annual Budget for the La Pine Urban Renewal Agency (URA)

*Fiscal Year*

July 1, 2025 – June 30, 2026



<b>Budget Committee</b>
<b>Urban Renewal Agency Board</b>
Vicki Russell, URA Board Chair
Scott Asla, URA Board Member
Courtney Iggnazitto, Council Member
Andrea Hine, URA Board Member
Sondra Anderson, URA Board Member
Lynn King, Budget Committee Member

<b>City Management Staff</b>
Geoff Wullschlager – Executive Director
Ashley Ivans – Finance Director, Budget Officer
Brent Bybee – Community Development Director

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## La Pine Urban Renewal Agency Budget Message Fiscal Year 2025-26

April 29, 2025

### Members of the La Pine Urban Renewal Agency Budget Committee

As the Budget Officer for the La Pine Urban Renewal Agency I am pleased to present you with the proposed Fiscal Year (FY) 2024-25 Budget. This budget is provided as required under Chapter 294 of the Oregon Revised Statutes.

This year's budget is similar last year's with no notable differences.

In the Materials and Services and Capital Outlay allocation categories you will see that the budgeted amounts remain the same. This year staff budgeted .6 FTE (Full Time Equivalent) employees to the Urban Renewal Agency. This is the second year that the Urban Renewal Agency has budgeted for payroll and it includes a portion of time from the City Manager, Finance Director, Executive Assistant, City Planners and City Recorder. In years past the Urban Renewal Agency has not contributed to the pay for employees as it built reserves (reflected in the Agency's Beginning Fund Balance). However, as staff continue to spend more time working for the Agency it was felt appropriate to budget payroll into it. Aside from this, the budget remains consistent throughout, apart from higher reserves for saving.

Overall, the financial health of the Agency is good. I am pleased to see that the Agency has had the foresight to place funds in reserve and unappropriated ending fund balance to prepare for the future of its operation and success.

Sincerely,

Ashley Ivans  
Assistant City Manager / Finance Director

# The Budget Process

## The Budget Process

The budget process is governed by the Urban Renewal Plan, Urban Renewal Bylaws, and State of Oregon Budget Laws. The initial tasks such as filling vacancies on the budget committee and setting the date for the first budget committee meeting begins early in the calendar year. The majority of the budget creation process takes place from February through June of each year.

The Executive Director and other staff work together to allocate spending parameters and estimate revenue from January through April to help develop a proposed budget. The Proposed Budget is then submitted to the Budget Committee which consists of the Urban Renewal Agency and, if available, an equal number of citizen members.

Notice of the Budget Committee public hearings, which are held in May, are published in the Bulletin newspaper preceding the meeting as well as on the City's website. At the budget committee meeting, the Budget Officer presents the budget and budget message. The budget message explains the proposed budget and any significant changes in the Agency's financial position. The public is given a chance to comment or give testimony at this meeting. For more information about public involvement, see "Citizen Involvement Opportunities" section below.

When the Budget Committee is satisfied with the budget, including any changes, additions to or deletions from the proposed budget, it approves the budget for submission to the Urban Renewal Agency for adoption.

After the Budget Committee approves the proposed budget, the Budget Officer publishes a financial summary and notice of budget hearing in the local newspaper. The hearing is held during a regular Urban Renewal Agency meeting in June. The purpose of the public hearing is to receive budget related testimony from citizens and provide an opportunity for citizens to discuss the approved budget prior to adoption.

The Board has the authority to make some changes to the approved budget. The changes can be initiated by receiving new information and/or consideration of the public testimony. The changes allowed include adjusting resources, reducing or eliminating expenditures and/or increasing expenditures on a limited basis. Increases of expenditures of the amounts approved by the budget committee are limited to not exceed more than \$10,000 or 10 percent—whichever is greater. Expenditure increases above those limits require a republishing of the budget and an additional hearing. The Urban Renewal Agency then votes on a resolution, which formally adopts the budget and makes appropriations not later than June 30.



After the budget document is finalized, it is submitted to the County Clerk, distributed to all members of the budget committee, the Board and City staff. The document is posted on the City's website [www.lapineoregon.gov](http://www.lapineoregon.gov).

### **Citizen Involvement Opportunities**

All meetings of the Budget Committee and the Urban Renewal Agency are open to the public. Citizens are encouraged to provide comment during any of these meetings during the Public Comment period of the agenda. Citizens may also testify before the Urban Renewal Agency during the public hearing on the approved budget for adoption. The proposed budget document will be available for public review at City Hall and on the City's website for a reasonable amount of time prior to the first budget committee meeting.

Copies of the entire document, or portions thereof, may be requested through the normal process of requesting public records.

Public Comment or testimony may be provided by:

1. Submitting a written statement by mail, e-mail or at a meeting or public hearing; or
2. Speaking to the Committee at their meetings during the public comment opportunities.

### **Changes after Adoption**

Once the governing body has enacted the resolutions to adopt the budget, expenditures may not be made for any purpose in an amount greater than the amount appropriated, excepted as allowed by Oregon Revised Statute (ORS) (mainly 294.338, 463, 471, 473, and 478). Most changes require formal action in the form of a resolution or a supplemental budget. In some instances, a public hearing is required. The ORS sections mentioned above provide direction on which formal action is needed depending on the specific situation giving rise to the needed budget change; however, generally speaking, a supplemental budget is needed to create a new appropriation or a new fund transfer where a category of expense does not already exist in the adopted budget. Most other situations can be handled by resolution.





LA PINE URBAN RENEWAL AGENCY  
BUDGET WORKSHEET  
FY 2025-26

GENERAL FUND									
		FY 2022-23	FY 2023-24	FY 2024-25			FY 2025-26		
		ACTUALS	ACTUALS	BUDGET	YTD February	Projection	PROPOSED	APPROVED	ADOPTED
80-301-100	BEGINNING FUND BALANCE	575,749	547,389	815,421	857,861	857,861	1,064,971	1,064,971	1,064,971
80-310-110	PROPERTY TAXES	198,544	314,189	312,000	346,608	355,000	356,000	356,000	356,000
80-310-810	INTEREST INCOME	7,819	27,715	5,000	30,996	33,000	10,000	10,000	10,000
80-480-100	TRANSFER IN - GENERAL FUND								
<b>TOTAL FUND RESOURCES</b>		<b>782,112</b>	<b>889,293</b>	<b>1,132,421</b>	<b>1,235,465</b>	<b>1,245,861</b>	<b>1,430,971</b>	<b>1,430,971</b>	<b>1,430,971</b>
<b>PERSONNEL SERVICES</b>									
10-510-1100	REGULAR PAYROLL	-	-	76,467	41,311	61,967	79,080	79,080	79,080
10-510-1150	OVERTIME WAGES	-	-	7,700	-	-	1,580	1,580	1,580
10-510-1420	SOCIAL SECURITY/MEDICARE	-	-	5,220	3,326	4,989	5,202	5,202	5,202
10-510-1440	STATE UNEMPLOYMENT	-	-	2,047	387	581	2,040	2,040	2,040
10-510-1460	WORKERS COMP ASSESSMENT	-	-	60	6	9	61	61	61
10-510-1800	HEALTH INSURANCE	-	-	11,800	7,332	10,998	12,960	12,960	12,960
10-510-1900	RETIREMENT BENEFITS	-	-	4,094	2,126	3,189	4,080	4,080	4,080
<b>TOTAL PERSONNEL SERVICES</b>		<b>-</b>	<b>-</b>	<b>107,388</b>	<b>54,488</b>	<b>81,732</b>	<b>105,003</b>	<b>105,003</b>	<b>105,003</b>
<b>MATERIALS &amp; SERVICES</b>									
80-520-2050	ACCOUNTING / AUDIT	245	9,075	10,000	4,840	6,500	7,500	7,500	7,500
80-520-2080	ADVERTISING EXPENSE	3,082	2,312	1,500	332	1,500	1,500	1,500	1,500
80-520-2250	CONTRACTED SERVICES	11,000	380	15,000	196	750	15,000	15,000	15,000
80-520-2520	IT - SOFTWARE AND SUPPORT				25	25	150	150	150
80-520-2600	LEGAL FEES		94	10,000		3,500	10,000	10,000	10,000
80-520-2700	MEETINGS, TRAVEL & TRAINING				545	800	7,500	7,500	7,500
80-520-2750	OFFICE SUPPLIES				20	500	2,500	2,500	2,500
80-520-2880	STOREFRONT IMPROVEMENT PROGRAM		20,000	50,000			50,000	50,000	50,000
80-520-2990	MISCELLANEOUS EXPENSE	44	(429)	7,500	583	583	7,500	7,500	7,500
<b>TOTAL MATERIALS &amp; SERVICES</b>		<b>14,371</b>	<b>31,432</b>	<b>94,000</b>	<b>6,541</b>	<b>14,158</b>	<b>101,650</b>	<b>101,650</b>	<b>101,650</b>
<b>CAPITAL OUTLAY</b>									
80-550-2000	CAPITAL PROJECTS	221,623		250,000	45,863	85,000	200,000	200,000	200,000
<b>TOTAL CAPITAL OUTLAY</b>		<b>221,623.00</b>	<b>-</b>	<b>250,000</b>	<b>45,863</b>	<b>85,000</b>	<b>200,000</b>	<b>200,000</b>	<b>200,000</b>
<b>INTERFUND TRANSFERS - OUT</b>									
TBD	TRANSFERS OUT - GENERAL FUND					-			
<b>TOTAL INTERFUND TRANSFERS - OUT</b>		<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>CONTINGENCY</b>									
80-910-1000	CONTINGENCY			200,000		-	200,000	200,000	200,000
<b>TOTAL CONTINGENCY</b>		<b>-</b>	<b>-</b>	<b>200,000</b>	<b>-</b>	<b>-</b>	<b>200,000</b>	<b>200,000</b>	<b>200,000</b>
<b>RESERVE FOR FUTURE EXPENDITURES</b>									
TBD	RESERVE - FUTURE CAPITAL			225,000			450,000	450,000	450,000
<b>TOTAL RESERVE FOR FUTURE EXPEND.</b>		<b>-</b>	<b>-</b>	<b>225,000</b>	<b>-</b>	<b>-</b>	<b>450,000</b>	<b>450,000</b>	<b>450,000</b>
<b>UNAPPR. ENDING FUND BALANCE</b>									
80-990-1000	UNAPPR. ENDING FUND BALANCE			256,033			374,318	374,318	374,318
<b>TOTAL UNAPPR. ENDING FUND BALANCE</b>		<b>-</b>	<b>-</b>	<b>256,033</b>	<b>-</b>	<b>-</b>	<b>374,318</b>	<b>374,318</b>	<b>374,318</b>
<b>TOTAL FUND REQUIREMENTS</b>		<b>235,994</b>	<b>31,432</b>	<b>1,132,421</b>	<b>106,892</b>	<b>180,890</b>	<b>1,430,971</b>	<b>1,430,971</b>	<b>1,430,971</b>

# City of La Pine Advertising & LB Forms

## Notice of Budget Committee Meeting

### Affidavit of Publication STATE OF OREGON, COUNTY OF DESCHUTES

I, Julius Black, a citizen of the United State and a resident of the county aforesaid; I am over the age of eighteen years, and not part to or interested in the above-entitled matter. I am the principal clerk of the printer of

# The Bulletin

P.O. BOX 6020, BEND, OR 97708

a daily newspaper of general circulation, published in the aforesaid county and state as defined by ORS 192.010 and ORS 192.020, that

**Acct Name:** CITY OF LA PINE

**PO Number:**

**Legal Description:** NOTICE OF BUDGET COMMITTEE MEETINGS AND PUBLIC HEARING 2025-2026 BUDGET FOR THE LA PINE URBAN RENEWAL AGENCY A PUBLIC MEETING OF THE BUDGET COMMITTEE OF THE LA PINE URBAN RENEWAL AGENCY DESCHUTES COU

a printed copy of which is hereto affixed was published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates to wit:

**4/18/25, 4/24/25**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Dated at Bend, Oregon, this 24th day of April, 2025

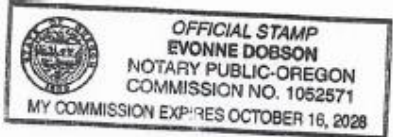
AdName: **476331**

State of Oregon, County of Deschutes

Subscribed and Sworn to before me this **5TH** day of **May**, 20**25** by



Notary Public for Oregon

No. _____ in the _____ Court of the	
<b>STATE OF OREGON</b> for the <b>COUNTY OF DESCHUTES</b>	
<b>AFFIDAVIT OF PUBLICATION</b>	
Filed. _____ By _____ From the office of _____	
Attorney for _____	

In 2015, a ship carrying migrants from Africa sank in the Mediterranean off Libya. As many as 700 people are believed to have drowned.

In 2016, "Hamilton," Lin-Manuel Miranda's hip-hop stage biography of America's first treasury secretary, won the Pulitzer Prize for drama.

In 2019, the final report from special counsel Robert Mueller's Russia investigation was made public. It outlined Russian interference in the 2016 presidential election but "did not establish that members of the Trump Campaign conspired or coordinated with the Russian government in its election interference activities."

In 2023, Fox and Dominion Voting Systems reached a \$787.5 million settlement in the voting machine company's defamation lawsuit, averting a trial in a case that exposed how the top-rated network promoted falsehoods regarding the 2020 presidential election.

**Today's Birthdays:** Actor Hayley Mills is 79. Actor James Woods is 78. Actor Rick Moranis is 72. Actor Eric Roberts is 69. Journalist-author Susan Faludi is 66. Actor Jane Leeves is 64. Ventriologist-comedian Jeff Dunham is 63. Talk show host Conan O'Brien is 62. Actor Eric McCormack is 62. Actor Maria Bello is 58. Football Hall of Famer Willie Roaf is 55. Actor David Tennant is 54. Filmmaker Eli Roth is 53. Football Hall of Famer Derrick Brooks is 52. Filmmaker Edgar Wright is 51. Actor Melissa Joan Hart is 49. Reality TV star Kourtney Kardashian is 46. Former MLB All-Star Miguel Cabrera is 42. Actor America Ferrera is 41. Actor Vanessa Kirby is 37. Actor Alia Shawkat is 36.

codify the House settlement and bake in some level of antitrust protection.

As the settlement is written, if the clearing-house disallows an NIL deal, the athlete is ineligible if they go forward with it. Otherwise, they can renegotiate the deal or go to arbitration and try to show why the deal is within fair market value.

Winter said the formula for determining fair market value is nebulous. He said it's his understanding the athlete's performance, social media followers and the market in which their school is located will be factors.

"Who's to say what's fair market value if someone wants to pay someone X?" Winter said. "How can you say their fair market value is not X?"

As for enforcement, the power conferences are establishing an enforcement arm to oversee adherence to the salary cap and clearing-house and levy penalties on violators.

"One element that's in the background that's going to keep inserting itself into the foreground is these schools want to create a rules structure for everybody else except themselves," LeRoy said. "That's always been the history of NCAA competition. We'll have a rules committee, we'll have enforcement. The underlying behavior is we find ways to shortcut the rules, spin the rules, even cheat on the rules.

"I look at this new regime as, 'We're setting up rules, everybody knows what the rules are. And then everybody is thinking about how can you game it, how can you circumvent it?'"

#### 652 Help Wanted - Full Time

**Outside Sales Representative**  
Our employees see the big picture a community without a strong newspaper is missing something important. Our people are here to make sure The Bulletin remains a vibrant part of your community.

The Bulletin is seeking an outside salesperson passionate about helping local businesses succeed. Must demonstrate excellence in person-to-person sales and customer service, work well with a support team, and be proficient with technology while efficiently managing time and required paperwork. Skills in working with digital advertising, real estate, and/or automotive clients would be a bonus.

Findings by Pulse Research say 98.6% of Bend residents use The Bulletin or BendBulletin.com for their local news, plus more people refer to The Bulletin and BendBulletin.com before making a buying decision than any other local media.

This position is a full-time position, working Monday through Friday with evenings and weekends off, plus paid holidays. Guaranteed wage plus commission and mileage reimbursement make this an excellent opportunity for a skilled sales professional. Please send resume to [sales@bendbulletin.com](mailto:sales@bendbulletin.com)



Purebred Silver Labrador puppies with boxy features, all vaccinated, dewormed, parents on site, more info: 541-797-3732



AKC Registered German Shepherd  
Champion Bloodline born 1/29/2025 current vaccines and worming 1 male ready for his forever home. \$900.00  
541-576-4746  
[Erinstacey7896@gmail.com](mailto:Erinstacey7896@gmail.com)

Golden Retrievers AKC Puppies ready for family May 12th, both parents AKC and Healthy.  
\$1,800.00  
99336  
509-578-4980  
[luginfer@gmail.com](mailto:luginfer@gmail.com)

#### 800 FARM MISC./ GENERAL MISC.

#### 813 Antiques & Collectibles

\$\$\$PRYING TOP DOLLAR\$\$\$ for Sport Card Collections & Pokemon. Premium Paid for Vintage. 541-838-0364

#### 100 NOTICES

#### 101 Legal Notices

#### NOTICE OF BUDGET COMMITTEE MEETINGS AND PUBLIC HEARING

**2025-2026 Budget for the La Pine Urban Renewal Agency**  
A public meeting of the Budget Committee of the La Pine Urban Renewal Agency, Deschutes County, State of Oregon to discuss the budget for fiscal year July 1, 2025 to June 30, 2026, will be held at La Pine City Hall, 16345 Sixth Street, La Pine, Oregon. The meeting will take place on May 6th at 9:00 pm.

The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the

#### 101 Legal Notices

**Budget Committee.**  
A copy of the budget document may be inspected or obtained on or after April 29, 2025 at La Pine City Hall between the hours of 8:00 am and 5:00 pm, Monday through Thursday. A copy may also be obtained by visiting the City's website at [www.lapineoregon.gov](http://www.lapineoregon.gov).

**Notice of Preliminary Determination for Water Right Transfer T-14309 T-14309 filed by Wasek Ranch**

#### 102 Public Notices

area involves portions of four counties: Deschutes, Crook, Klamath, and Lake counties. The Blueprint South 500 kV transmission project will build on the main transmission backbone to enable support for the large-load additions in the Pacific Power service territory, integration of new generation resources, and benefit the larger, interconnected transmission grid serving the Pacific Northwest and intermountain regions of the Western U.S.

#### 102 Public Notices

the following described real property situated in said County, and State: APN: 247870 181308AD02645 LOT FORTY-TWO (42), STERLING POINTE, PHASE 2, RECORDED APRIL 25, 2005, IN CABINET G, PAGE 661, DESCHUTES COUNTY, OREGON. Commonly known as: 2077 NW Quince Pl, Redmond, OR 97756 The undersigned hereby certifies that based upon business records there are no known written encumbrances of the trust deed by

#### 102 Public Notices

Statutes has the right to have the foreclosure proceeding dismissed, and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to five days before the

#### 102 Public Notices

1008632-BF Dated: 2/26/2025  
**Quality Loan Service Corporation, as Trustee Signature By: Daniel Lazos, Assistant Secretary Trustee's Mailing Address: QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104 Toll Free: (866) 925-0241 Trustee's Physical Address: Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 Toll Free: (866) 925-0241 IDSPub #0237028**

#### 102 Public Notices

charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust. Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP whose address is 1915 NE Stucki Avenue, Suite 400, Hillsboro, OR 97006, will on 7/31/2025, at the hour of 1:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE

**Affidavit of Publication**  
STATE OF OREGON, COUNTY OF DESCHUTES

I, Julius Black, a citizen of the United State and a resident of the county aforesaid; I am over the age of eighteen years, and not part to or interested in the above-entitled matter. I am the principal clerk of the printer of

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**4/18/25, 4/24/25**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Signature

Dated at Bend, Oregon, this 24th day of April, 2025

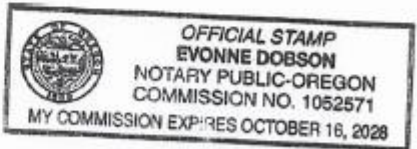
**AdName: 476331**

State of Oregon, County of Deschutes

Subscribed and Sworn to before me this 5TH day of May, 2025 by



\_\_\_\_\_  
Notary Public for Oregon

No. _____ in the _____ Court of the  STATE OF OREGON for the COUNTY OF DESCHUTES	
AFFIDAVIT OF PUBLICATION  Filed. _____ By _____ From the office of _____  Attorney for _____	

**728 Dogs, Cats, Pets**



Female Silver Labrador puppy with boy features, all vaccinated, dewormed, parents on site, more info: 541-797-9732



Maltese x Shih Tzu puppy Maltese x Shih Tzu, 3 months old, female and male. 541-798-0296. Redmond \$1,500.00 - 541-798-0090. karonnliard@va.com

Yorkie Puppies 3 females, 3 weeks old, tails and dew claws done. 541-793-0370 call Diane can deliver \$200

**800 FARM MISC./ GENERAL MISC.**

**813 Antiques & Collectibles**

SPRAYING TOP DOLLARS for Sport Card Collectors & Pokemon. Premium Paid for Vintage. 541-938-0364

**860 EQUIPMENT & TOOLS**

881 Shop Equip. & Tools Complete cabinet shop including 37x50 wide belt sander with all accessories. Call for more info 541-947-0982

**100 NOTICES**

**101 Legal Notices**

**ADVERTISEMENT FOR BIDS**  
Central Oregon Regional Housing Authority will receive sealed bids for roofing, electrical, and HVAC work until the opening of sealed bids on June 3rd, 2023 at 3:00 p.m.  
Submit sealed bids to the Office

**101 Legal Notices**

**NOTICE OF SEIZURE FOR CIVIL FORFEITURE TO ALL POTENTIAL CLAIMANTS AND TO ALL UNKNOWN PERSONS: READ THIS CAREFULLY**  
If you have any interest in the seized property described below, you must claim that interest or you will automatically lose that interest. If you do not file a claim for the property, the property may be forfeited even if you are not convicted of any crime. To claim an interest, you must file a written claim with the forfeiture counsel named below. The written claim must be signed by you, sworn to under penalty of perjury before a notary public, and state: (a) Your true name; (b) The address at which you will accept future mailings from the court and forfeiture counsel; and (c) A statement that you have an interest in the seized property. Your deadline for filing the claim document with forfeiture counsel named below is 21 days from the last day of publication of this notice. Where to file a claim and for more information: Kyle Fleming, Deschutes County District Attorney's Office on behalf of the Central Oregon Drug Enforcement Team, 1164 NW Bond Street, Bend, OR 97703. Phone: 541-617-4341

**Notice of reasons for Forfeiture:** The property described below was seized for forfeiture because: (1) Constitutes the proceeds of the violation of, solicitation to violate, attempt to violate, or conspiracy to violate, the criminal laws of the State of Oregon regarding the manufacture, distribution, or possession of controlled substances; and/or marijuana (ORS Chapter 475 and 475C); and/or (2) Was used or intended for use in committing or facilitating the violation of, solicitation to violate, attempt to violate, or conspiracy to violate the criminal laws of the State of Oregon regarding the manufacture, distribution, or possession of controlled substances and/or marijuana (ORS Chapter 475 and 475C).

**IN THE MATTER OF:**  
(1) One 2008 Race Trailer, OR 4KA7532, VIN: 4P2LE14268L000700, Case No. 19-02230, seized 3/15/2019, from Sam Orest, Mike Kales.  
(2) \$1,868 in US Currency, Case No. 25-12873, seized 3/11/2023, from Wally Wike, Deanease Sandoz.  
(3) \$1,080 in US Currency, Case No. 25-1167, seized 1/24/2023, from Peter Nibel.

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**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETINGS AND PUBLIC HEARING**  
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**102 Public Notices**

**Estate of Mary Ann DeFazio**  
**NOTICE TO INTERESTED PERSONS**  
Case Number: 25P001521  
In the Circuit Court of the State of Oregon, for the County of Deschutes, in the matter of the Estate of Mary Ann DeFazio, deceased. Notice is hereby given that John DeFazio has been appointed as personal representative of the above estate. All persons having claims against that estate are required to present them to the personal representative in care of the undersigned attorney at 132 SW Crowell Way, Suite 200, Bend, Oregon 97702 within four months from the date of first publication of this notice, as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative.  
Date of First Publication: April 10, 2023.  
**PERSONAL REPRESENTATIVE:** Allen DeFazio  
**ATTORNEY FOR PERSONAL REPRESENTATIVE:** Frederick N. Schneider, OGB #072341  
Phillips, Taylor, Myers, Goodin & Schroeder LLP

**102 Public Notices**

**TRUSTEE'S NOTICE OF SALE**  
TS No. 127350-OR Loan No. 127350-116 Reference is made to that certain trust deed (the "Deed of Trust") executed by CHARLES D. HOOD, as Grantor to FIRST AMERICAN TITLE INSURANCE COMPANY as trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PLAZA HOME MORTGAGE INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 5/7/2015, recorded 5/25/2015, as Instrument No. 2015-016728, the Subject Deed of Trust was modified by Loan Modification recorded on 1/18/2023 as Instrument 2023-0324 in the Official Records of Deschutes County, Oregon, which covers the following described real property situated in Deschutes County, Oregon: LOT 23, BLOCK 55 - DESCHUTES RIVER RECREATION HOMESITES UNIT 9, PART 2, DESCHUTES COUNTY, OREGON APN# 110367 / 201213-AD-0820 Community known as 56295STELLAR DR BEND, OR 97707 The current beneficiary is LAKEVIEW LOAN SERVICING, LLC Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:  
Delinquent Payments: 

Date:	Total:
5/1/2024 - 4/1/2023	\$30,254.30

 Late Charges: \$540.00  
Beneficiary Advances: \$1,268.69  
Total Required to Ameliorate: \$32,762.99  
**TOTAL REQUIRED TO PAYOFF:** \$49,672.47  
By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including the principal sum of \$335,620.99 together with interest thereon at the rate of 4.5 % per annum, from 4/1/2024 and paid, plus all accrued late charges, and attorney's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust. Whereof notice hereby is given that the undersigned trustee, CLEAR RECON CORP whose address is 1915 NE Stock Avenue, Suite 100, Hillsboro, OR 97106, will on 8/14/2025, at the hour of 1:00 PM, standard time, as established by ORS 15.170, AT THE FRONT ENTRANCE TO THE DESCHUTES COURTHOUSE, 100 N.W.

**102 Public Notices**

**DISCHUTES County, Oregon**  
and/or as fee/instrument identification number 2016-01876 and subsequently assigned or transferred by operation of law to MIDFIRST BANK covering the following described real property situated in said County, and Subj. APN: 140223 21028A001330 LOT 13, BLOCK 25 - TALL PINES, FIFTH ADDITION, DESCHUTES COUNTY, OREGON. Community known as 12346 SUNRISE BLVD, LA PINE, OR 97739-9773 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary, except as recorded in the records of the county or counties in which the above described real property is situated. Further, no action has been instituted to recover the debt, or any part thereof, now remaining secured by the trust deed, or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7). Both the beneficiary and the trustee have elected to sell the real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes. There is a default by grantor or other person owing an obligation, performance of which is secured by the trust deed, or by the successor in interest, with respect to provisions therein which authorize sale in the event of such provision. The default for which foreclosure is made is grantor's failure to pay when due of the following sum: **TOTAL REQUIRED TO REINSTATE:** \$79,528.52 **TOTAL REQUIRED TO PAYOFF:** \$49,033.02 Because of interest, late charges, and other charges that may vary from day-to-day, amount due or the bid you pay may be greater. It will be necessary for you to contact the trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. By reason of the default, the beneficiary has declared all sums owing on the obligation secured by the trust deed immediately due and payable, those sums being the following: to-wit: The installments of principal and interest which became due on 5/7/2022, and all subsequent installments of principal and interest through the date of the Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, loans and/or insurance, trustee's fees, and any attorney fees and

performance required under the obligation or trust deed, at any time prior to five days before date set out for sale. Other than as shown of record, neither the beneficiary nor the trustee has any actual notice of any person having or claiming to have any lien upon or interest in the real property hereinabove described subsequent to the interest of the trustee in the trust deed, or of any successor in interest to grantor or of any lessee or other person in possession of or occupying the property, except Name and Last Known Address and Nature of Right, Lien or Interest SHARON AMAT' c/o KARA DEE SANDER, PERSONAL REPRESENTATIVE 15406 SUNRISE BLVD LA PINE, OR 97739 Original Borrower RICHARD AMAT' 15406 SUNRISE BLVD LA PINE, OR 97739-9773 Original Borrower KARA SANDER 15406 SUNRISE BLVD LA PINE, OR 97739-9773 Original Borrower For Sale Information Call: 800-380-2852 or Login to [www.auction.com](http://www.auction.com) In complying with this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by the trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Pursuant to Oregon Law, this sale will not be deemed final until the Trustee's deed has been issued by QUALITY LOAN SERVICE CORPORATION. If any irregularities are discovered within 10 days of the date of this sale, the trustee will rescind the sale, return the buyer's money and take further action as necessary if the sale is set aside for any reason, including if the Trustee is unable to convey title. The Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney, if you have previously been discharged through bankruptcy, you may have been released of personal liability for the loan in which case this letter is intended to exercise the note holder's rights against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfil the terms of your credit obligation. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in

**Affidavit of Publication**  
STATE OF OREGON, COUNTY OF DESCHUTES

I, Julius Black, a citizen of the United State and a resident of the county aforesaid; I am over the age of eighteen years, and not part to or interested in the above-entitled matter. I am the principal clerk of the printer of

**The Bulletin**  
P.O. BOX 6020, BEND, OR 97708

a daily newspaper of general circulation, published in the aforesaid county and state as defined by ORS 192.010 and ORS 192.020, that

**Acct Name:** CITY OF LAPINE

**PO Number:**

**Legal Description:** La Pine Urban Renewal Agency Notice

a printed copy of which is hereto affixed was published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates to wit:

**5/29/25**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Dated at Bend, Oregon, this 29th day of May, 2025

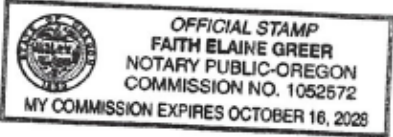
**AdName: 481168**

State of Oregon, County of Deschutes

Subscribed and Sworn to before me this 2nd day of July, 2025 by



Notary Public for Oregon

<p>No. _____</p> <p>in the _____ Court of the</p> <p><b>STATE OF OREGON</b> for the <b>COUNTY OF DESCHUTES</b></p>	
<p><b>AFFIDAVIT OF PUBLICATION</b></p> <p>Filed. _____</p> <p>By _____</p> <p>From the office of _____</p> <p>Attorney for _____</p>	

# CLASSIFIEDS

THE BULLETIN - THURSDAY, MAY 20, 2025

bulletin@bulletin.com

**Classifieds:**  
541-385-5809  
Place, cancel or extend an ad  
obits@bulletin.com  
legals@bulletin.com

**On the web at:**  
www.bulletin.com  
**Subscriber services:**  
541-385-5800  
Subscribe or manage your subscription

**Classified telephone hours:**  
Monday - Friday 10:00 a.m. - 3:30 p.m.

**The Bulletin**  
EMPOWERING OUR COMMUNITY

**200 TRUCKS/AUTOS**

**201 Antique/Classic Vehicles**  
10/2020/041  
1925 Ford Model convertible  
\$1,250,000.00  
541-570-2617  
maweb@lybros.com

**210 ATV/Motorcycles**

06/1000/040  
1970 Harley Davidson with 1900  
hobby duration side car/cross and  
as \$25,500.00  
541-570-2617  
maweb@lybros.com

**251 Boats for Sale**

Infinite, limitless potential  
boat search Dave Stockler's  
2025 Raptor Lite speed  
excitely called, length 12' with 24"  
diameter 150-hp outboard  
take apart and put in the back of  
a car. \$999.00 541-400-0729  
Stevie, OR

**650 HELP WANTED**

**651 Help Wanted**

**News Column/Reporter**  
The Madras Pioneer, an award  
winning community newspaper,  
seeks a robust writer, editor or  
reporter to lead our news  
coverage. A successful candidate  
must be comfortable writing hard  
news and features, taking photos,  
have a grasp of AP style, and be  
able to lead a staff of 40+ hours a  
week. We are an online and  
print operation. Good salary and  
benefits. Full time job. 40 hours a  
week. Some work at home  
flexibility but also some after  
hours/weekend work occasionally  
required. For further information,  
or to submit your resume or letter  
of interest, please email Publisher  
Tony Adams at [TonyAdams@madraspioneer.com](mailto:TonyAdams@madraspioneer.com).  
Madras is part of Carpenter  
Media Group - Oregon.

**652 Help Wanted - Full Time**

**Outside Sales Representative**  
Our employees see the big  
picture a community without a  
strong newspaper is missing  
something important. Our people  
are hard to train and the  
Bulletin remains a vibrant part  
of our community.  
The Bulletin is seeking an outside  
salesperson passionate about  
helping local businesses  
succeed. Must demonstrate  
experience in person-to-person  
sales and customer service, work  
well with a support team, and be  
proficient with technology while  
efficiently managing time and  
required paperwork. Skills in  
writing will assist advertising  
lead intake and/or customer  
leads would be a bonus.  
Friday by Pulse Research we  
88.9% of local residents use The  
Bulletin or [bulletin.com](http://bulletin.com)  
for their local news. Plus more  
people refer to The Bulletin and  
[bulletin.com](http://bulletin.com) before  
making a buying decision than  
any other local media.  
This position is a full-time  
position, working Monday  
through Friday with holidays  
observed, when paid holidays  
observed when paid holidays  
observed. This is an  
excellent opportunity for a skilled  
sales professional. Please  
send resume to [adams@bulletin.com](mailto:adams@bulletin.com)

**700 LIVESTOCK/ANIMALS/PETS**

**728 Dogs, Cats, Pats**

  
Mini Aussie Doodle Puppies  
[www.aussiedoodles.com](http://www.aussiedoodles.com), CKC  
registration, two-year health  
warranty, interested, and see  
every option included.  
208-422-2822  
[www.aussiedoodles@gmail.com](mailto:www.aussiedoodles@gmail.com)

Starline American cockapoos, 4  
girls and 1 boy. Fawn, red and  
chocolate. Dewormed and  
socialized with shots. We guarantee  
our puppies.  
Charlottesville Valley, OR  
541-576-2453

**728 Dogs, Cats, Pats**

1985, 2 A/c Registered Male &  
female prairie dogs are ready  
for Adoption (Shaded in a bright  
room. Friendly and playful, great  
with kids and other pets. Great  
rats, perfect for apartments. For  
Price: \$2,000.00. Interested  
contact: [denaerogee18@gmail.com](mailto:denaerogee18@gmail.com)  
Send, OR 541-617-7777

**800 FARM MISC./GENERAL MISC.**

**813 Antique & Collectibles**

**SPRING TOP DOLLARS**

For Sport Card Collectors &  
Politico. Premium Paid for Vis-  
itags. 541-628-0564

**100 NOTICES**

**101 Legal Notices**

An Invitation to Bid (ITB) for the  
Lundy Ditch Pipeline by the  
Deschutes River Conservancy  
(DRC) has been posted to the  
Morton-Maerle website. Please  
see below for instructions on how  
to view and download the ITB and  
associated files.  
Critical ITB Dates:  
• Bid Period:  
May 21, 2025 at 8:00 AM  
• Bid Closing:  
June 5, 2025 at 5 PM  
The ITB includes the following:  
• ITB  
• Materials and Wage  
Requirements  
• Map  
• Bid Form  
• Specifications  
• Bidder's List  
• Spec Sheets  
• Addendum List  
• Project Design  
• Project Specifications  
• Material and Construction  
Specifications  
Instructions:  
Complete electronic ITB is  
available at the Morton-Maerle  
website "[www.mmaerle.com](http://www.mmaerle.com)", by  
clicking on the "Project" tab and  
"View our Current Projects  
Listing". Select the project from  
the project list. Perspective  
bidders may view the bid  
documents at no cost under view  
bid documents. A hard copy will

**101 Legal Notices**

project documents may be  
reviewed at the field office of  
Morton-Maerle at 1001 SW  
Dixie Dr Suite 110, Bend, OR,  
97702, weekdays between the  
hours of 8:00am and 5:00pm. If  
you have any questions on the  
process, visit details and the  
project web/through or have  
difficulty accessing the bid  
documents, please reach out to  
Drew Traynor at  
541-322-4277 ext. 503.

**DESCHUTES COUNTY,**

**ROAD DEPARTMENT**

**INVITATION TO BID**

**PAVING OF TUMALO RD. CLINE FALLS HWY TO TUMALO PL.**

Sealed bids will be received at the  
Deschutes County Road  
Department, 4100 SE 27th  
Street, Bend, Oregon 97702, until  
but not after, 2:00 p.m. on June  
11, 2025, at which time envelopes  
will be opened and read aloud.  
The Class of Work of this Project  
is Asphalt Concrete Paving and  
Clearing of the above-entitled  
road. The value for this Contract  
is estimated to be between \$2.0  
million and \$2.5 million. The  
work will consist of, but not be  
limited to, the following:  
• Install and maintain  
temporary traffic control.  
• Perform cold plane  
pavement removal.  
• Perform full-depth asphalt  
pavement repair.  
• Construct new asphalt  
concrete pavement.  
• Install/preplacement pavement  
materials.  
• Perform additional and  
incidental work as called for by  
the specifications and plans.  
Specifications and other bid  
documents may be inspected and  
obtained from the Deschutes  
County Site and PRT's website at  
[www.deschutescounty.gov](http://www.deschutescounty.gov).  
Bids require payment to the  
specifications shall be directed to  
Betsy Wark, Sr. Transportation  
Engineer, in writing at  
[BWark@deschutescounty.gov](mailto:BWark@deschutescounty.gov).  
Bids will be made on the forms  
provided by the County,  
including a Bid Bond or Cashier's  
Check for the minimum amount of  
5% of the Bid Price, addressed,  
and mailed or delivered to Chris

**101 Legal Notices**

City Department Director, 6150  
SE 27th Street, Bend, Oregon  
97702 in a sealed envelope  
plainly marked "BID FOR  
PAVING OF TUMALO RD. CLINE  
FALLS HWY TO TUMALO PL."  
and the name and address of the  
bidder.  
Bidders must submit a  
Subcontractor Disclosure  
Statement. The subcontractor  
disclosure statement may be  
submitted in the sealed bid prior  
to 2:00 p.m. on June 11, 2025 or  
in a separate sealed envelope  
marked "SUBCONTRACTOR'S  
DISCLOSURE STATEMENT -  
PAVING OF TUMALO RD. CLINE  
FALLS HWY TO TUMALO PL."  
prior to 4:00 p.m. on June 11,  
2025 at the above location.

Because the work called for  
under this contract is for a public  
works project subject to state  
prevailing rates of wage under  
ORS 279C.000 to 279C.070, the  
County will not receive or  
consider a bid unless the bid  
contains a statement by the  
bidder that the bidder will comply  
with ORS 279C.000 and ORS  
279C.043. Each bid must contain  
a statement as to whether the  
bidder is a resident bidder, as  
defined in ORS 279A.120.  
Bidders shall use appropriate  
and/or suitably abridged  
products to the maximum extent  
practicably feasible in the  
performance of the contract work  
set forth in the document.  
Bidders shall be pre-qualified with  
the State of Oregon for the Class  
of Work stated above in  
accordance with ORS 279C.400  
through 279C.450 and Deschutes  
County Code 12.02.000. The  
successful bidder and contractor  
shall maintain a cash/60 day  
retention program for the duration  
of the contract. Bidders shall be  
bonded with the Contractor's  
Contractor's Bond. Contractors  
and subcontractors need not be  
bonded under ORS 468A.720.  
Deschutes County may reject any  
bid not in compliance with all  
prescribed bidding procedures  
and requirements, and may reject  
or void a cause any or all data  
input a bidder of Deschutes  
County if it is in the public interest  
to do so. The protest period for  
this procurement is seven (7)  
calendar days.  
Chris Dyer,  
Road Department Director

**102 Public Notices**

Notice of Self Storage Sale. See  
Notice below that features  
Self Storage at 16201 Assembly  
Way La Pine, OR 97736. Intends  
to hold a sale to sell the property  
located at the facility by the below  
list of Occupants who are in  
default for full due rent and fees.  
The sale will occur as an online  
auction on [www.aucrow.com](http://www.aucrow.com) at 10:00 AM  
Unit #91: Courtney  
Moohead, unit #92: Jil (Jill) and  
unit #93 & 94: Kimberly Ables,  
unit #95: Debra Dawn Drake  
and unit #97 & 215 - Tom  
Frink. This sale may be  
withdrawn at any time without  
notice. Contact name and contact  
info apply.

This is an action for Judicial  
Foreclosure of real property  
correctly known as 20500  
S. Highway 101, La Pine, Oregon,  
in the Circuit Court of the  
State of Oregon for the  
County of Deschutes  
Village, Capital,  
Investment LLC Plaintiff v.  
THE ESTATE OF RUSSELL  
LEROY THE UNKNOWN HEIRS,  
ASSIGNS AND DEVISEES OF  
RUSSELL LEROY JOELLE  
LEROY, LOUISE LEROY,  
STANWOOD AND ALL  
OTHERS INTERESTING OR  
UNKNOWN CLAIMING ANY  
RIGHT TITLE, LIEN, OR INTER-  
EST IN THE REAL PROPERTY  
COMMONLY KNOWN AS 20500  
SOUTH HWY 101, LA PINE,  
OREGON 97736, J.J.J. IN THE  
NAME OF THE STATE OF  
OREGON. You are hereby  
required to appear and defend

**102 Public Notices**

the action filed against you in the  
above-entitled cause within 30  
days from the date of service of  
this Summons upon you, and if  
you fail to appear and defend, for  
want thereof, the Plaintiff will  
apply to the court for the relief  
demanded therein. Dated: March  
19, 2025 ALDRIDGE PATE, LLP  
By: /s/ Michael J. Pate Michael J.  
Pate, OSG #1943203 Attorney  
for Plaintiff (808) 750-7000 (916)  
505-335-0363 (local) email: [mjpatel@aldridgepate.com](mailto:mjpatel@aldridgepate.com) NOTICE  
TO CREDITORS: I HEREBY  
DECLARE THAT I AM A  
CREDITOR OF THE ESTATE OF  
RUSSELL LEROY. YOU ARE  
REQUESTED TO FILE WITH THE  
COURT A CLAIM FOR PAYMENT  
IF YOU HAVE ANY SUCH  
CLAIMS. IF YOU HAVE ANY  
QUESTIONS, YOU SHOULD  
SEEK AN ATTORNEY. IF YOU  
NEED HELP IN LOCATING AN  
ATTORNEY, YOU MAY CONTACT  
THE LAWYER ASSISTANCE SERVICE  
AT (800) 421-7272. NOTICE TO ANY  
CREDITORS OF THE ESTATE OF  
RUSSELL LEROY: YOU ARE  
REQUESTED TO FILE WITH THE  
COURT A CLAIM FOR PAYMENT  
IF YOU HAVE ANY SUCH  
CLAIMS. IF YOU HAVE ANY  
QUESTIONS, YOU SHOULD  
SEEK AN ATTORNEY. IF YOU  
NEED HELP IN LOCATING AN  
ATTORNEY, YOU MAY CONTACT  
THE LAWYER ASSISTANCE SERVICE  
AT (800) 421-7272.

**Garage Sales**  
**Garage Sales**  
**Garage Sales**  
Find them in  
The Bulletin Classifieds  
541-385-5809

**FORM UR-1 NOTICE OF BUDGET HEARING**

A public meeting of the La Pine Urban Renewal Agency will be held on June 3, 2025 at 2:00 p.m. at La Pine City Hall, 16345 9th Street, La Pine Oregon 97736. The purpose of the meeting is to discuss the budget for the fiscal year beginning July 1, 2025 as approved by the La Pine Urban Renewal Agency Budget Committee. A summary of the budget is presented below. If you have any questions or concerns, please contact the City Clerk at 541-385-5809, Monday through Thursday, or online at [www.lapineoregon.gov](http://www.lapineoregon.gov). This budget is for an annual budget period. This budget was prepared on a basis of accounting that differs from the preceding year. There are no major differences in the budget.

TOTAL OF ALL FUNDS		ANNUAL SUMMARY - RESOURCES	
	Actual Amount	Approved Budget	Approved Budget
	2024-25	Fiscal Year 2024-25	Fiscal Year 2025-26
Beginning and Balance/Ret Working Capital	202,223	549,289	1,064,978
Capital Grants and All Other Grants		815,421	1,064,978
Revenue from Bonds and Other Debt			
Interfund Transfers			
All Other Resources except division of the Special Levy			
Revenue from Division of Levy	341,904	317,000	350,000
Revenue from Special Levy			
<b>Total Resources</b>	<b>544,127</b>	<b>1,364,710</b>	<b>1,419,978</b>

ANNUAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	0	107,000	200,000
Materials and Services	24,413	64,000	81,000
Capital Outlay		750,000	750,000
Debt Service			
Interfund Transfers			
Contingencies		200,000	200,000
All Other Expenditures and Requirements			
Unappropriated Funding Fund Balance	507,201	481,710	624,978
<b>Total Requirements</b>	<b>507,201</b>	<b>1,364,710</b>	<b>1,419,978</b>

FINANCIAL SUMMARY (EQUIVALENTS) EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
General Administration	0.00	1,912.42	1,450.00
City	0.00	0.00	0.00
Total Requirements	0.00	1,912.42	1,450.00
Total FTE	0.00	0.00	0.00

**STATEMENTS IN ACTIVE AND WORKING OF FINANCIALS \***

STATEMENT OF FINANCIALS			
UNRESERVED	Unreserved	Unreserved	Unreserved
Current	Unit Accounting	Unit Accounting	Unit Accounting
General Obligation Bonds	0.00	0.00	Not required on July 1
Other Bonds	0.00	0.00	0.00
Other Borrowings	0.00	0.00	0.00
<b>Total</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

\* If more space is needed to complete any portion of this form, insert lines (rows) on this sheet or add sheets. You may delete unused lines.

**FORM  
OR-UR-50**

**NOTICE TO ASSESSOR**  
Oregon Department of Revenue

**2025-2026**

Check here if this is an amended form.

• Submit two (2) copies to the county assessor by July 15.

**Notification**

La Pine Urban Renewal Agency (Agency name) authorizes its 2025 - 26 ad valorem tax increment amounts by plan area for the tax roll of Deschutes County (County name).  
 Ashley Ivans (Contact person) 541-536-1432, 104 (Telephone number) 07/02/2025 (Date submitted)  
 PO Box 2460, La Pine, OR 97739 (Agency's mailing address) aivans@lapineoregon.gov (Contact person's e-mail address)

Yes, the agency has filed an impairment certificate by May 1 with the assessor (ORS 457.445).

**Part 1: Option One Plans (Reduced Rate).** [ORS 457.435(2)(a)]

Plan Area Name	Increment Value to Use*	100% from Division of Tax	Special Levy Amount**
	\$ OR <input type="checkbox"/> Yes		
	\$ OR <input type="checkbox"/> Yes		

**Part 2: Option Three Plans (Standard Rate).** [ORS 457.435(2)(c)]

Plan Area Name	Increment Value to Use***	100% from Division of Tax***	Special Levy Amount****
	\$ OR		
	\$ OR		

**Part 3: Other Standard Rate Plans.** [ORS 457.445(2)]

Plan Area Name	Increment Value to Use*	100% from Division of Tax*	
	\$ OR <input type="checkbox"/> Yes		
	\$ OR <input type="checkbox"/> Yes		

**Part 4: Other Reduced Rate Plans.** [ORS 457.445(6)]

Plan Area Name	Increment Value to Use*	100% from Division of Tax*	
La Pine Urban Renewal Area	\$ OR <input checked="" type="checkbox"/> Yes		
	\$ OR <input type="checkbox"/> Yes		

**Part 5: Permanent Rate Plans.** [ORS 457.445(7)]

Plan Area Name	Increment Value to Use*	100% from Division of Tax*	
	\$ OR <input type="checkbox"/> Yes		
	\$ OR <input type="checkbox"/> Yes		

**Notice to Assessor of Permanent Increase in Frozen Value.** Beginning tax year 2025-26, permanently increase frozen value to:

Plan Area Name	New frozen value
	\$
	\$

**\*All Plans except Option Three:** Enter amount of Increment Value to Use that is less than 100 percent or check "Yes" to receive 100 percent of division of tax. **Do NOT enter an amount of "Increment Value to Use" AND check "Yes."**

\*\*If an Option One plan enters a Special Levy Amount, you MUST check "Yes" and NOT enter an amount of "Increment to Use."

\*\*\*Option Three plans enter EITHER an amount of "Increment Value to Use" to raise less than the amount of division of tax stated in the 1998 ordinance under ORS 457.435(2)(c) OR the "Amount from Division of Tax" stated in the ordinance, NOT both.

\*\*\*\*If an Option Three plan requests both an amount of "Increment Value to Use" that will raise less than the amount of division of tax stated in the 1998 ordinance and a "Special Levy Amount," the "Special Levy Amount" cannot exceed the amount available when the amount from division of tax stated in the ordinance is subtracted from the plan's Maximum Authority.

# City of La Pine Resolutions

## Resolution Making Appropriations

### Resolution of the City of La Pine Urban Renewal Agency 2025-01

#### A RESOLUTION ADOPTING THE FISCAL YEAR 2025-26 BUDGET, MAKING APPROPRIATIONS, DECLARING THE TAX INCREMENT, AND COLLECTING THE MAXIMUM AMOUNT OF THE DIVISION OF TAX

##### ADOPTING THE BUDGET

**BE IT RESOLVED** that the City of La Pine Urban Renewal Agency Board hereby adopts the budget for fiscal year 2025-26 in the total amount of \$1,430,971. The budget can be reviewed at La Pine City Hall, 16345 Sixth Street, La Pine, Oregon 97739.

##### MAKING APPROPRIATIONS

**BE IT RESOLVED** that the amounts shown below are hereby appropriated for the fiscal year beginning July 1, 2025, for the following purpose:

##### General Fund

Personnel Services	\$ 105,003
Materials and Services	\$ 101,650
Capital Outlay	\$ 200,000
Contingency	\$ 200,000
Total	\$ 606,653

Total Appropriations, All Funds	\$ 606,653
Total Unappropriated Reserve Amounts, All Funds	\$ 824,318

**TOTAL ADOPTED BUDGET** **\$1,430,971**

##### DECLARING TAX INCREMENT

**BE IT RESOLVED** that the La Pine Urban Renewal Agency Board hereby elects to certify to the county assessor a request for the La Pine Urban Renewal Plan Area for the maximum amount of revenue that may be raised by dividing the taxes under Section 1e, Article IX of the Oregon Constitution and ORS Chapter 457.

The above resolution statements were approved and declared adopted on this 3<sup>rd</sup> day of June, 2025.

  
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Vicki Russell, Chair

  
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Geoffrey Wullschlaeger, Executive Director