

# CITY OF LA PINE, OREGON REGULAR CITY COUNCIL MEETING

Wednesday, March 23rd, 2022, at 5:30 PM La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Available online via Zoom: https://us02web.zoom.us/j/82350474232

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

# AGENDA

#### CALL TO ORDER

#### ESTABLISH A QUORUM

#### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.* 

#### ADDED AGENDA ITEMS

Any matters added to the agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council

#### **CONSENT AGENDA**

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

### PRESENTATIONS: None

#### **OLD BUSINES:**

| 1. | Ongoing Projects: |
|----|-------------------|
|----|-------------------|

- a. Transit Center
- b. Water/Wastewater Expansion
- c. Hwy 97 Pathway

#### NEW BUSINESS:

| 2. | Com | munity Grant Applications      |     |
|----|-----|--------------------------------|-----|
|    | a.  | La Pine Senior Activity Center | 7.  |
|    | b.  | High Lakes Car Club            | .9. |

#### **PUBLIC COMMENTS**

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.* 

#### **STAFF COMMENTS**

- **1.** Planner Report
- 2. Public Works Report
- **3.** City Manager Report

#### **MAYOR & COUNCIL COMMENTS**

**EXECUTIVE SESSION:** Note time of suspension of regular meeting and that of opening of executive session (if necessary).

Note time of closing of executive session, and that of re-convention of regular session (if necessary).

#### ADJOURNMENT

**Pursuant to ORS 192.640:** This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.

# CITY OF LA PINE, OREGON REGULAR CITY COUNCIL MEETING

Wednesday, March 9<sup>th</sup>, 2022, at 5:30 PM La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

# MINUTES

### **1. CALL TO ORDER:**

Meeting was called to order at 5:30 p.m.

#### 2. ESTABLISH A QUORUM:

PRESENT

Mayor Daniel Richer Councilor Colleen Scott Councilor Cathi Van Damme Councilor Mike Shields Councilor Courtney Ignazzitto

<u>ABSENT</u> None

<u>STAFF</u> City Manager Geoffrey Wullschlager City Planner Alexa Repko City Recorder Jamie Kraft

### **3. PLEDGE OF ALLEGIANCE**

#### 4. PUBLIC COMMENTS:

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.* 

• None.

### 5. ADDED AGENDA ITEMS:

Any matters added to the agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council.

#### 6. CONSENT AGENDA:

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

#### 1. 02.23.2022

Motion by Councilor Scott to approve the Consent Agenda as presented. The motion was seconded by Councilor Shields.

Voting Yea: Councilor Scott, Councilor Van Damme, Councilor Shields, Council Ignazzitto. Voting Nay: None.

#### 7. PRESENTATIONS:

• None.

#### 8. OLD BUSINES:

1. Ongoing Projects:

a. Transit Center

None.

b. Water/Wastewater Expansion

Geoff Wullschlager and Jake Obrist attended a meeting for the project update. Bids will be opened on March 17<sup>th</sup>. The concern is that the cost of the project will far exceed the initial budgeted amount. There will be a 3–4-year window of budget restriction to pay for the projected cost overrun on this project.

#### c. Hwy 97 Pathway

Geoff Wullschlager reported that ODOT is in the survey process on this project.

#### 9. NEW BUSINESS:

#### • Proclamation 2022-01

Geoff Wullschlager gave a staff report regarding adopting a Proclamation naming March as American Red Cross month. Motion made by Councilor Ignazzitto to adopt Proclation 2022-01. The motion was seconded by Councilor Van Damme and carried by a unanimous voice vote.

#### • Budget Calendar

Geoff Wullschlager presented a staff report which included a Budget Calendar for Council review. There was motion by Councilor Van Damme to adopt the 2022-2023 Budget Calendar

as presented and appointing Geoff Wullschlager, City Manager as Budget Office. The motion was seconded by Councilor Van Damme. The motion carried by a unanimous voice vote.

#### La Pine Station

Geoff Wullschlager gave an update on the bid and budget for the La Pine Station. There were items removed from the bid due to the cost being significantly higher than originally budgeted for. Mr. Wullschlager is requesting Council support for a porta potty in lieu of a permanent bathroom.

There was a motion made by Councilor Scott to award the contract for the La Pine Station to the lowest bidder and allow the City Manager to make administrative decisions regarding the project. The motion was seconded by Councilor Ignazzitto and carried by a unanimous voice vote.

#### **PUBLIC COMMENTS**

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.* 

• None.

#### **10. STAFF COMMENTS:**

- Planners Report Alexa Repko gave an update on the following applications. 03SPR-22 Meadows, 16613 Dillion, 09SPR-21 Ponderosa Park.
- City Manager Report Geoff Wullschlager gave a report on a property on Drafter Rd. Multiple encampments and used drug paraphernalia have been discovered at the site. Local Law Enforcement and ODOT are addressing the issue. Property owners have been contacted regarding blocking off access points to the private properties affected. Mr. Wullschlager contacted Deschutes County regarding the speed study to take place on Huntington in the future. The joint meeting with Deschutes County Commissioners will be held on April 13<sup>th</sup>, 2022, prior to the Regular City Council Meeting.

#### **11. MAYOR & COUNCIL COMMENTS:**

**Councilor Scott** – Ms. Scott asked about the discussion regarding the potential fireworks ban. The follow up will be held at a later meeting date.

Councilor Van Damme – None.

**Councilor Ignazzitto** – None.

Councilor Shields – None.

Mayor Richer – None.

12. ADJOURMENT: Meeting was adjourned at 6:12pm

**Pursuant to ORS 192.640:** This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.

### **Community / Tourism Grant** Application

16345 Sixth St. | PO Box 2460 - La Pine, Or 97739 | ph. (541) 536-1432 | www.lapineoregon.gov

The City of La Pine <u>may</u> provide community assistance grants to non-profits entities and organizations that serve the La Pine community. Community entities and organizations that serve the La Pine community will need to meet at least one of the following criteria to be eligible for a grant and provide the necessary documentation:

LA PINE

- Provides assistance for essential utilities, food, medical needs, clothing or shelter.
- Provides educational or recreational opportunities for children or seniors.
- Generates/supports economic activity in La Pine.

In evaluating requests, the City will consider the following criteria:

- The requesting organization's history of success.
- The organizational and financial stability of the requesting organization.
- The number and types of community members served by the request.
- The ability to measure and track the effectiveness of the project or service.
- Grant funds will not be used for travel, budget deficits or for routine operating expenses.

First, please designate whether this grant will be used to generate or support Tourism. If yes, see pg. 3 for additional steps/information required. We also require a budget sheet for either type of grant submission, see pg. 2.

|      | Tourism Grant TRT Fund Standard Community Grant Submission                                     | <u>]</u>   |       |  |  |
|------|--|------------|-------|--|--|
| Pl   | Please type or print clearly:  |            |       |  |  |
| 1.   | . Organization: La Pine Senior Activity Center   |            |       |  |  |
| 2.   | . Non-Profit ID #: <u>93-0921983</u>   |            |       |  |  |
| 3.   | . Mailing Address: POBOX 1279 La Pine OR   |            |       |  |  |
| 4.   | . Telephone No.: 541-5320-6237 / Celf - 5-11-420-Soc   | <u>, /</u> |       |  |  |
| 5.   | . Email: Jamie Capine Senior Contex, org   |            |       |  |  |
| 6.   | la vie Arachup   |            |       |  |  |
| 7.   | \$ 2000 -  |            |       |  |  |
| 8.   | A de la constante la   |            |       |  |  |
| 9.   | Attack a lattace and aining have the funda will be used have the evitagia will be most and any |            |       |  |  |
| э.   | other information relevant to the request.   |            | · · · |  |  |
|      |  |            |       |  |  |
| Ret  | eturn completed applications and letters to:   | ÷ .        | • •   |  |  |
|      | ity of La Pine Date Received:  |            |       |  |  |
|      | ttn: Recorder  |            |       |  |  |
|      | 6345 Sixth Street<br>. O. Box 2460 Approved Denied Date  |            |       |  |  |
|      | a Pine, OR 97739   |            |       |  |  |
|      | Amount   |            |       |  |  |
| For  | or additional information, please contact City Recorder Jamie Kraft at 541-536-1432 or         |            |       |  |  |
| jkra | sraft@lapineoregon.gov   |            | 7     |  |  |



### Budget Spreadsheet Name of Event:

Asphalt FOR PARKing Lot

| Income                    | Estimated        | Actual   |
|---------------------------|------------------|----------|
| Event Proceeds (entry fee | es, ticket sale: | s, etc.) |
| Seafood Night             | 1670             |          |
| v                         | -                |          |
|                           |                  |          |
|                           |                  |          |
|                           |                  |          |
|                           |                  |          |
| TOTALS                    | 1670             |          |

| Extra Sales (auction, raffle | e, misc. sales | ) Esperance |
|------------------------------|----------------|-------------|
| Busindme<br>Go Pund me       | 2500-          |             |
| Go Fund me                   | 460            |             |
|                              |                |             |
|                              |                |             |
|                              |                |             |
|                              |                |             |
| TOTALS                       | 2960           |             |

| Sponsorships |  | a an          |
|--------------|--|---|
|              |  | ·   |
|              |  |   |
|              |  |   |
|              |  |   |
|              |  |   |
|              |  |   |
|              |  | -   |
| TOTALS       | and a second | an tha tha an |

| Donations       |        | 5. A |
|-----------------|--------|------|
| SUNWEST Realty  | 1000   |      |
| Stuart Martinez | 1000   |      |
| Humana          | 1000   |      |
| Frances HARDER  | 1000   |      |
| James Young     | 10,000 |      |
| Eng than had    | É      |      |
| TOTALS          | 14,000 |      |

| Expenses                  | Estimated     | Actual      |
|---------------------------|---------------|-------------|
| Site/Decorations (equipme | nt, balloons, | food, etc.) |
|                           |               |             |
|                           |               |             |
|                           |               |             |
|                           |               |             |
|                           |               |             |
|                           |               |             |
| TOTALS                    |               |             |

| Other Expenses |          |  |
|----------------|----------|--|
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|                |          |  |
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| <br>           |          |  |
| <br>           |          |  |
|                |          |  |
| TOTALS         | a go ang |  |

|                   | Estimated Actual |
|-------------------|------------------|
| Overall Budget    |                  |
| Income            |                  |
| Expenses          |                  |
| Net Profit (Loss) |                  |

8

### **Community / Tourism Grant Application**

16345 Sixth St. | PO Box 2460 - La Pine, Or 97739 | ph. (541) 536-1432 | www.lapineoregon.gov

L<u>APIN</u>E

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**Tourism Grant TRT Fund** 

Standard Community Grant Submission

| • | 1 |  |
|---|---|--|
| 1 | / |  |
| 1 |   |  |
| - | - |  |

Please type or print clearly:

- 1. Organization: High Lakes Car Club
- 2. Non-Profit ID #: 93-1195595
- 3. Mailing Address: PO Box 2252
- 4. Telephone No.: 541-815-3297
- 5. Email: hager@bendnet.com
- 6. Contact Person: Jessie Hager
- 7. Requested Amount: \$250.00
- 8. Project/Use for Funds: 23rd Annual High Lakes Show-n-Shine Major Sponsorship
- g. Attach a letter explaining how the funds will be used, how the criteria will be met, and any other information relevant to the request.

Return completed applications and letters to:

| City of La Pine                                   | Date Received:                         |
|---|--|
| Attn: Recorder                                    |  |
| 16345 Sixth Street                                |  |
| P. O. Box 2460                                    | Approved Denied Date                   |
| La Pine, OR 97739                                 |  |
|   | Amount                                 |
| For additional information, please contact City R | ecorder Jamie Kraft at 541-536-1432 or |

jkraft@lapineoregon.gov

# LA PINE

### **Budget Spreadsheet** Name of Event:

23rd Annual Highhakes Show-n-Shive

| Income                  | Estimated         | Actual      |
|-------------------------|-------------------|-------------|
| Event Proceeds (entry t | ees, ticket sales | s, etc.)    |
| Registration            | 2875              |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
| TOTALS                  | 2875              | inter de la |

| Extra Sales (auction, raffle | e, misc. sales | s) - |
|------------------------------|----------------|------|
| Raffles                      | 2850           |      |
| Telsaclubswag                | 4800           |      |
|                              |                |      |
| TOTALS                       | 760            |      |

|               | References en |                |
|---------------|---------------|----------------|
| Majora Trophy | 4000          |                |
|               | L             |                |
|               |               |                |
|               |               |                |
|               |               |                |
|               |               |                |
| TOTALS        | 4000          | N. A. N. A. A. |

| Donations     |      |  |
|---------------|------|--|
| Show supplies | 250  |  |
| Advertisement | 250  |  |
| garbage svc   | 100  |  |
| Paffle ITENS  | 500  |  |
| posters       | 125  |  |
| <u> </u>      |      |  |
| 707410        | 1700 |  |
| TOTALS        | 1220 |  |

| Expenses                    | Estimated     |             |
|-----------------------------|---------------|-------------|
| Site/Decorations (equipment | nt, balloons, | food, etc.) |
| Tes-good e begs magnets     | 4500          |             |
| Toolbox                     | 1000          |             |
| hadies Raffle               | 400           |             |
| General Rafele              | 300           |             |
|                             |               |             |
|                             |               |             |
| TOTALS                      | 6200          | a da Merado |

| Other Expenses      | i de la president |  |
|---------------------|-------------------|--|
| Advertisement       | 300               |  |
| insurance & pormits | 350               |  |
| Trophy              | 500               |  |
| Mailinko            | 300               |  |
| printing            | 150               |  |
| Scissor 11ft        | 100               |  |
| photographer.       | 200               |  |
| winner jeckets      | _170              |  |
| Winner pictures     | 125               |  |
| DT                  | 700               |  |
|                     |                   |  |
|                     |                   |  |
|                     |                   |  |
|                     |                   |  |
| TOTALS              |                   |  |
| IUIALS              |                   |  |

#### Estimated Actual

| <b>Overall Budget</b> |        |
|-----------------------|--------|
| Income                | 157.50 |
| Expenses              | 9095   |
| Net Profit (Loss)     | 6655   |
|                       | QSS    |