



CITY of LA PINE CITY COUNCIL WORK SESSION AGENDA

Wednesday, February 22, 2017

5:30 p.m. Work Session

La Pine City Hall

16345 Sixth Street, La Pine, Oregon 97739

A. Work Session – 5:30 p.m.

1. Call to Order
2. Establish Quorum
3. Pledge of Allegiance
4. Added Agenda Items

Any matters added to the Agenda at this time will be discussed during the “Other Matters” portion of this Agenda or such other time selected by the City Council.

5. Public Comments
6. Discussion on Final Report for Water and Wastewater System Development Charge Study
7. Discussion on Water/Wastewater Funding Scenarios and Resulting Customer Rates
8. Comments from Newberry Habitat for Humanity on Letter of Support
9. Discussion on Contract Amendment with Anderson Perry for Water and Wastewater Funding Applications
10. Update on City FTE Salary Survey and Schedule
11. Public Comments
12. Other Matters: Only those matters properly added to this Agenda under line item No. 4
13. Staff Comments
14. Council and Mayor’s Comments
15. Adjourn

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Patti Morgan (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY